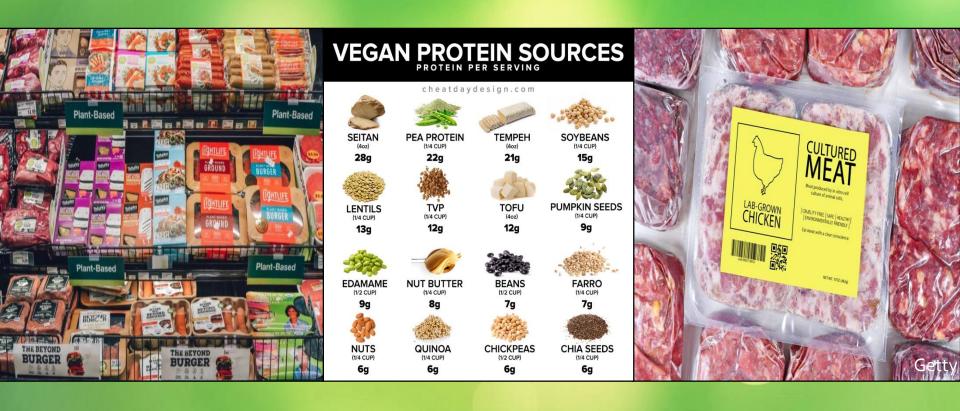
The Ethics of Alternative Proteins: Technology, Animals, and Sustainability



Garrett M. Broad, Ph.D.
Robert M. Chiles, Ph.D.
National Academies Food Forum
August 17, 2022

Disclosures and Conflicts of Interest

Broad has served as a collaborative researcher with a number of organizations focused on community-based food justice, animal protection, and public interest media (see CV for details). Broad is also an incoming board member with the Plant-Based Foods Institute, a non-profit focused on identifying and implementing strategies that promote a plant-based food system.

Chiles' stakeholder engagement has focused on policymakers, tech forums, cooperative business groups, alt protein companies, ag scientists, and NGOs. He served on the Board of Directors for the Agriculture, Food, and Human Values Society (2018-2021).

Chiles and Broad are PIs on a grant from the USDA's National Institute of Food and Agriculture, focused on equitable economic pathways for cellular agriculture.

THE BIG QUESTION:

What is it about "fake" meat that gets people so worked up?

I BELIEVE THAT IN 30

MEAT WILL EITHER BE

TASTE THE SAME AND

FOR EVERYONE."







<u>OUTLINE</u>:

- I. About us; disclosures; why this debate
- II. Our current historical moment: Multiple sustainability crises
- III. Making sense of the alt protein debate:
 - Ethical theory (a very brief intro)
 - "Sociotechnical Imaginaries"
 - "Meat Attachment": The 4 Ns

IV. The Alt Protein Ethical Matrix

V. Postscript: Food tech justice and the moral imagination

SUSTAINABLE GALS DEVELOPMENT GALS



























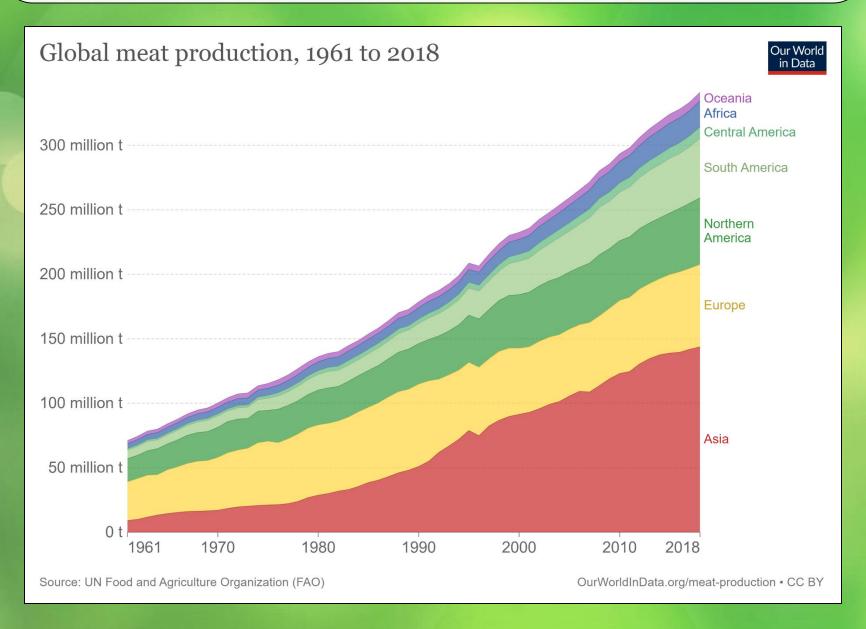












SUSTAINABLE GALS





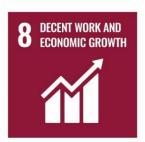






















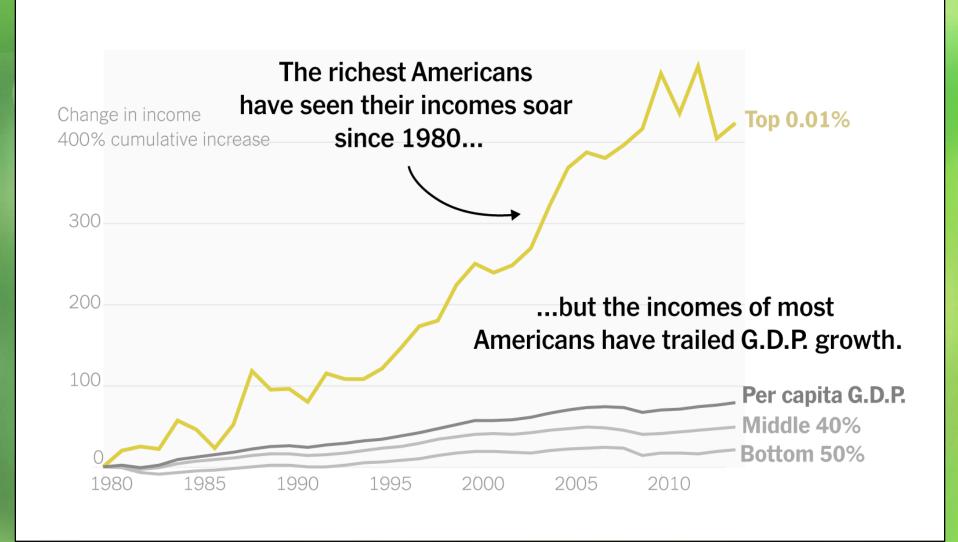


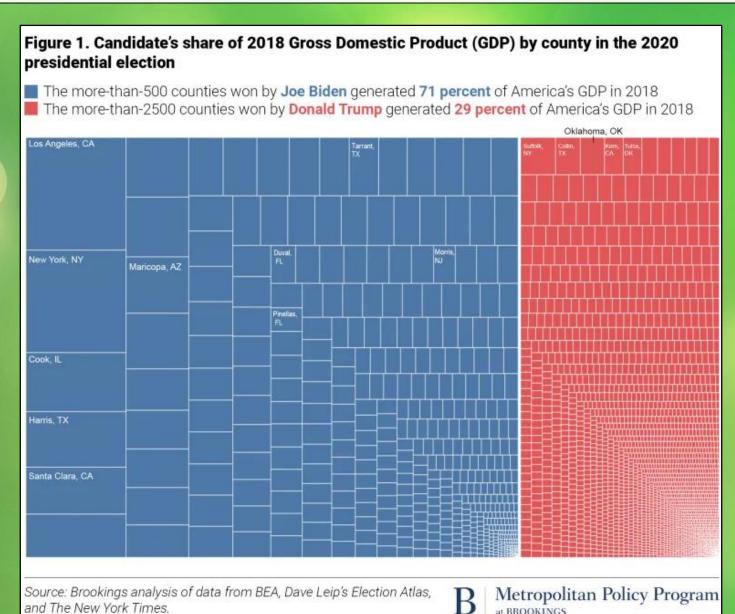


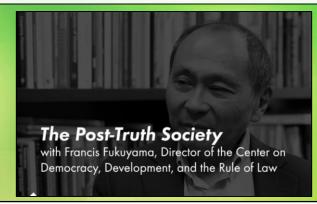










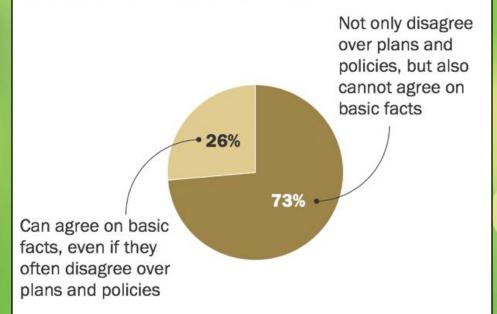


"I think that a post-truth society is a reflection of something deeper which is a basic lack of authority or the decline of authority of institutions across the board... If you think about the things that defined our society, they were corporations, labor unions, the family, churches, political parties... Over the last 40 to 50 years, every single one of those institutions has seen a decline in the number of people saying they trust those institutions."

"The biggest backlash, resentment and fear are coming from those who feel that they're part of the middle class but are in danger of falling downwards into genuine poverty. **Fear of losing one's social status**..."

Most Americans said in 2019 that Republican and Democratic voters can't agree on 'basic facts'

On important issues facing the country, most Republican voters and Democratic voters ... (%)



Source: Survey of U.S. adults conducted Sept. 3-15, 2019. "Partisan Antipathy: More Intense, More Personal"

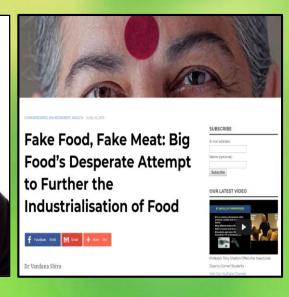
PEW RESEARCH CENTER

THE BIG QUESTION:

What is it about "fake" meat that gets people so worked up?







THE BIG QUESTION:

What is it about "fake" meat that gets people so worked up?

What's the <u>right</u> thing for us to do?



I BELIEVE THAT IN 30
YEARS OR SO WE WILL NO
LONGER NEED TO KILL ANY
ANIMALS AND THAT ALL
MEAT WILL EITHER BE
CLEAN OR PLANT-BASED,
TASTE THE SAME AND
ALSO BE MUCH HEALTHIER
FOR EVERYONE."

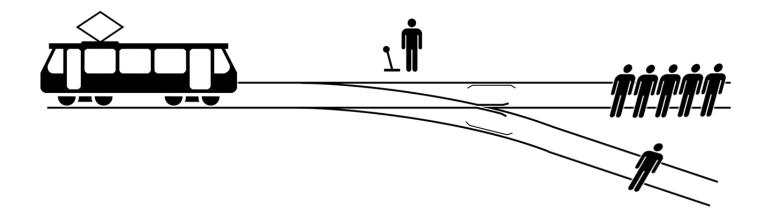
RICHARD BRANSON, IRGIN AMERICA FOUNDER AND MEMPHIS MEATS INVESTOR





Ethical Theory (A Very Brief Intro)

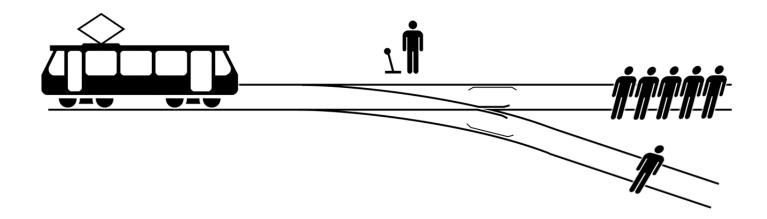
A trolley is coming down the tracks, and it's about to hit 5 people. If you pull a lever, it will divert the trolley and kill 1 person.



Do you pull the lever?

Ethical Theory (A Very Brief Intro)

A trolley is coming down the tracks, and it's about to hit 5 people. If you pull a lever, it will divert the trolley and kill 1 person.

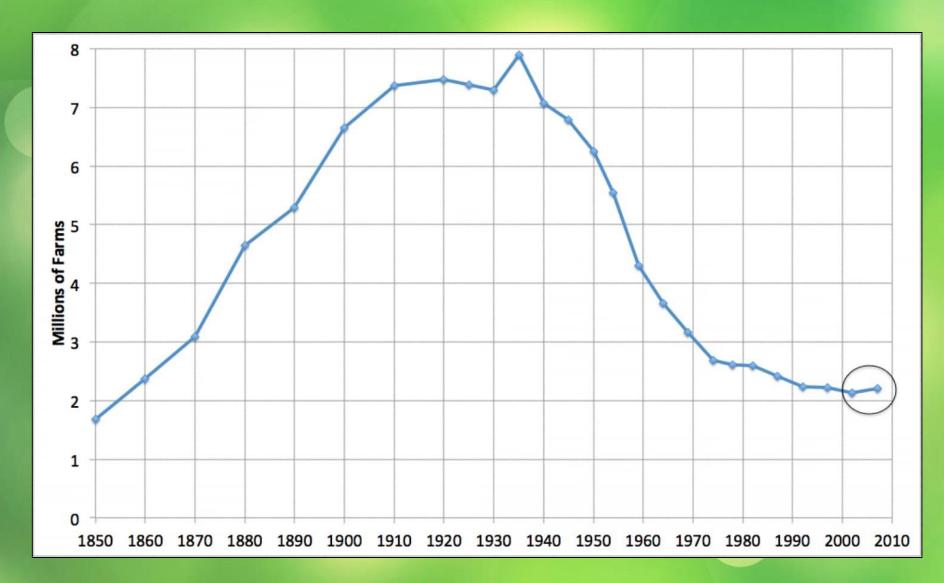


Do you pull the lever?

YES: The greatest good for the greatest number. (Utilitarian theory)

NO: The ends do not justify the means. (Rights-based theory)

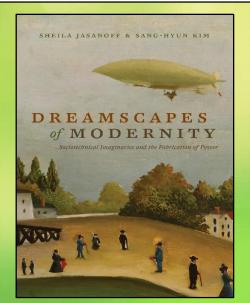
Ethical Theory (A Very Brief Intro)



Ethical Perspectives on Technology

Sociotechnical imaginaries are defined as "collectively held, institutionally stabilized, and publicly performed visions of desirable futures, animated by shared understandings of forms of social life and social order attainable through, and supportive of, advances in science and technology."

- Jasanoff (2015:4)



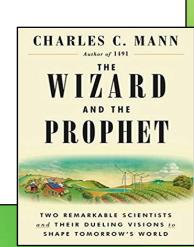
Ethical Perspectives on Technology

"Wizards basically believe that science and technology, properly applied, can let us produce our way out of dilemmas. Prophets believe that there are natural limits, and we transgress these limits at our peril.

One is saying, "Be smart, make more, and that way everyone can win." The other is saying, "Hunker down, conserve, obey the rules, otherwise everyone is going to lose."

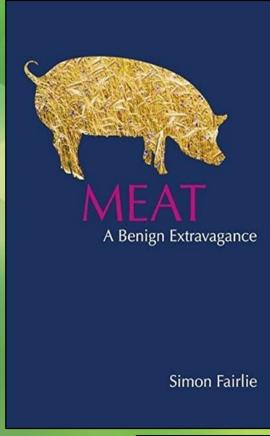
Wizards: Industrial-scale, Centralized, Technology-focused (Utilitarian).

Prophets: Local-scale, Decentralized, Culturally-focused (Rights-Based).

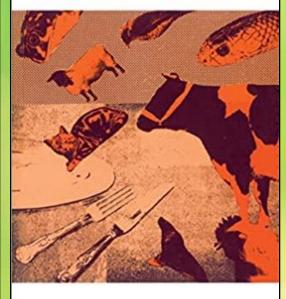


Ethical Perspectives on Animal Foods

Ethical Perspectives on Animal Foods







Foreword by JOHN ROBBINS, author of The Food Revolution WHY WE LOVE DOGS EAT PIGS **WEAR COWS** AN INTRODUCTION to CARNISM Melanie Joy, PhD INCLUDES BOOK GROUP DISCUSSION GUIDE



Appetite

Volume 95, 1 December 2015, Pages 113-125

a natural symbol - Nick Fiddes



Attached to meat? (Un)Willingness and intentions to adopt a more plant-based diet

João Graça ^a 🌣 🖾, Maria Manuela Calheiros ^a, Abílio Oliveira ^b

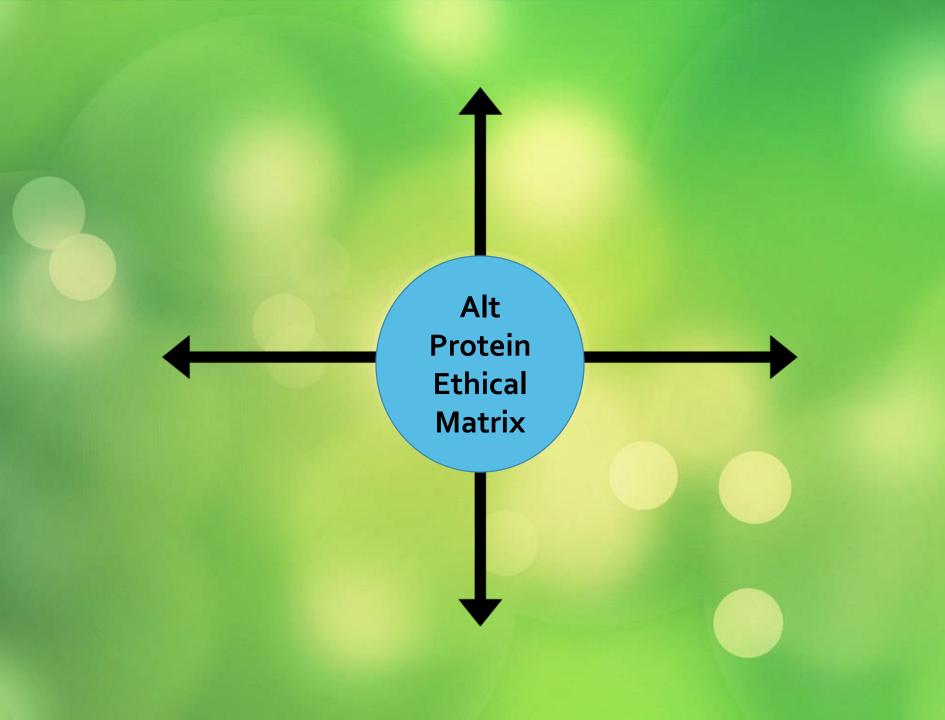
Ethical Perspectives on Animal Foods

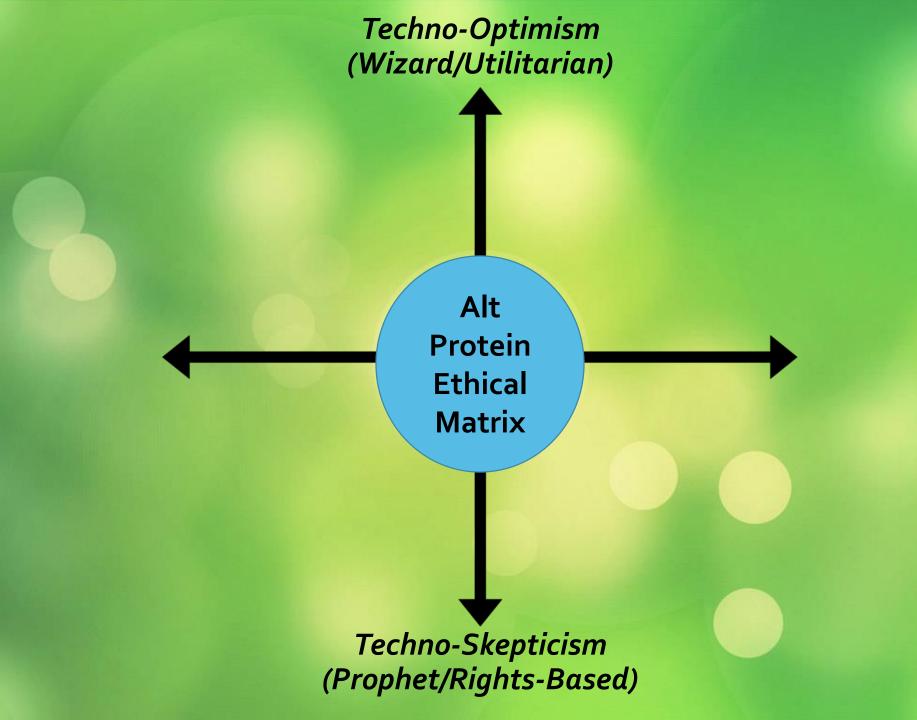
Rationalizing meat consumption. The 4Ns *

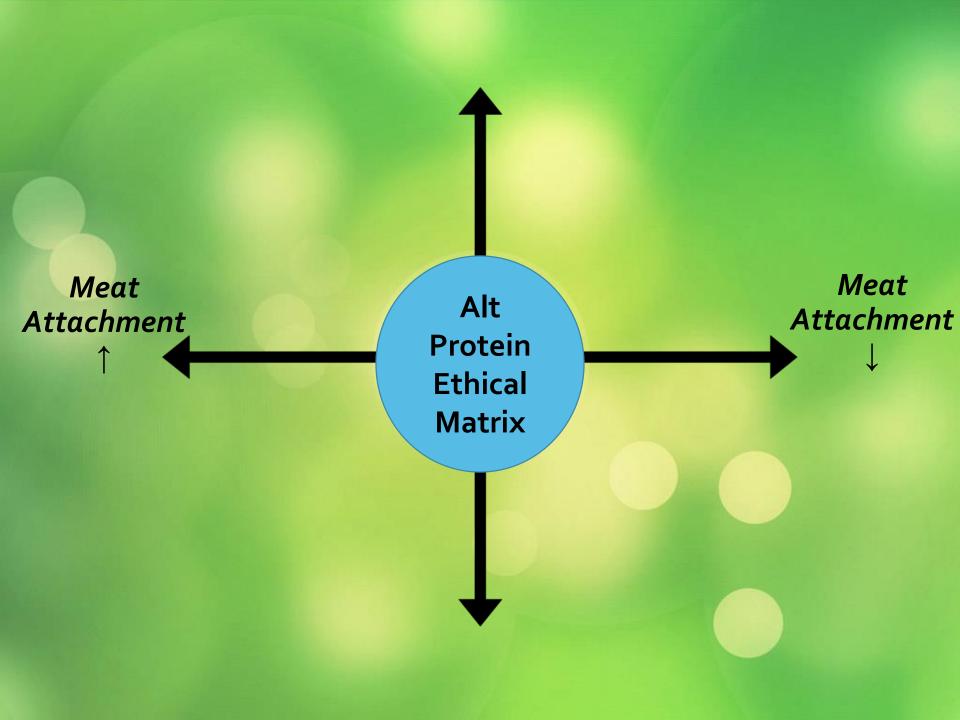
Jared Piazza ^{a,*}, Matthew B. Ruby ^b, Steve Loughnan ^c, Mischel Luong ^d, Juliana Kulik ^b, Hanne M. Watkins ^d, Mirra Seigerman ^d

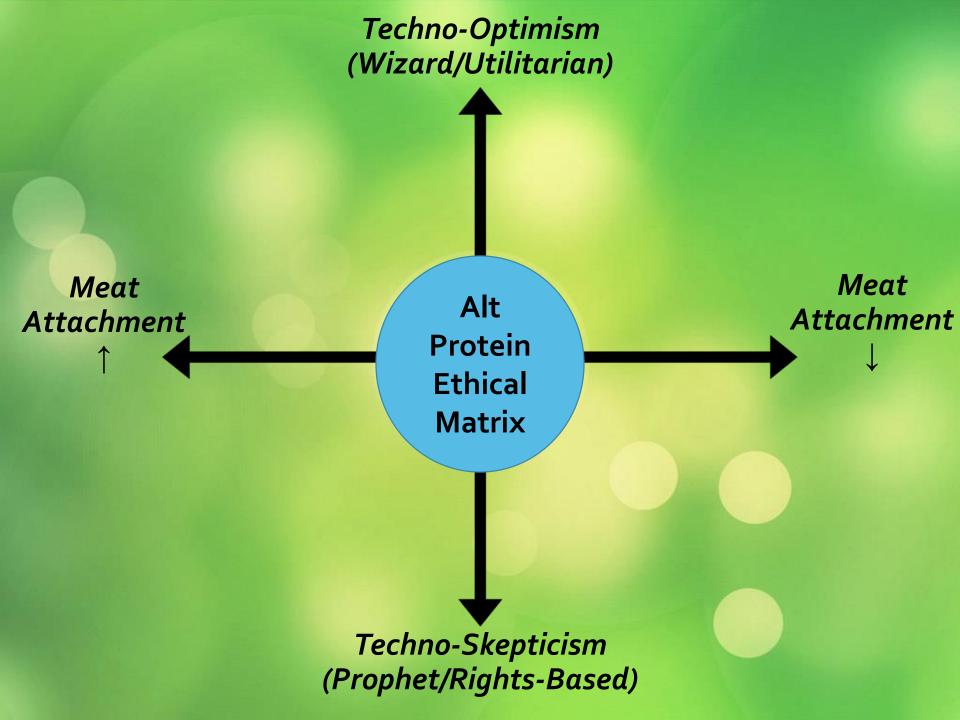
Scale items	Loadings	M (SD)
Natural		
It is only natural to eat meat.	.858	5.04 (1.67)
It is unnatural to eat an all plant-based diet.	.787	3.86 (1.82)
Our human ancestors ate meat all the time.	.677	5.29 (1.64)
Human beings naturally crave meat.	.788	5.00 (1.91)
Necessary		
It is necessary to eat meat in order to be healthy.	.815	4.00 (1.91)
You cannot get all the protein, vitamins, and	.716	4.05 (2.02)
mineral you need on an all plant-based diet.		
Human beings need to eat meat.	.834	4.15 (1.91)
A healthy diet requires at least some meat.	.847	4.47 (1.93)
Normal		
Not eating meat is socially unacceptable.	.334	2.69 (1.62)
It is abnormal for humans not to eat meat.	.773	3.92 (1.73)
Most people I know eat meat.	.400	6.34 (0.88)
It is normal to eat meat.	.709	5.93 (1.33)
Nice		
Meat is delicious.	.670	6.04 (1.38)
Meat adds so much flavor to a meal it does not	.847	4.74 (1.83)
make sense to leave it out.		
The best tasting food is normally a meat based	.821	5.08 (1.80)
dish (e.g., steak, chicken breast, grilled fish).		
Meals without meat would just be bland and boring.	.832	4.24 (1.98)
Note: Level of agreement or disagreement rated on a 1.7 scale (1 - Strongly dis		

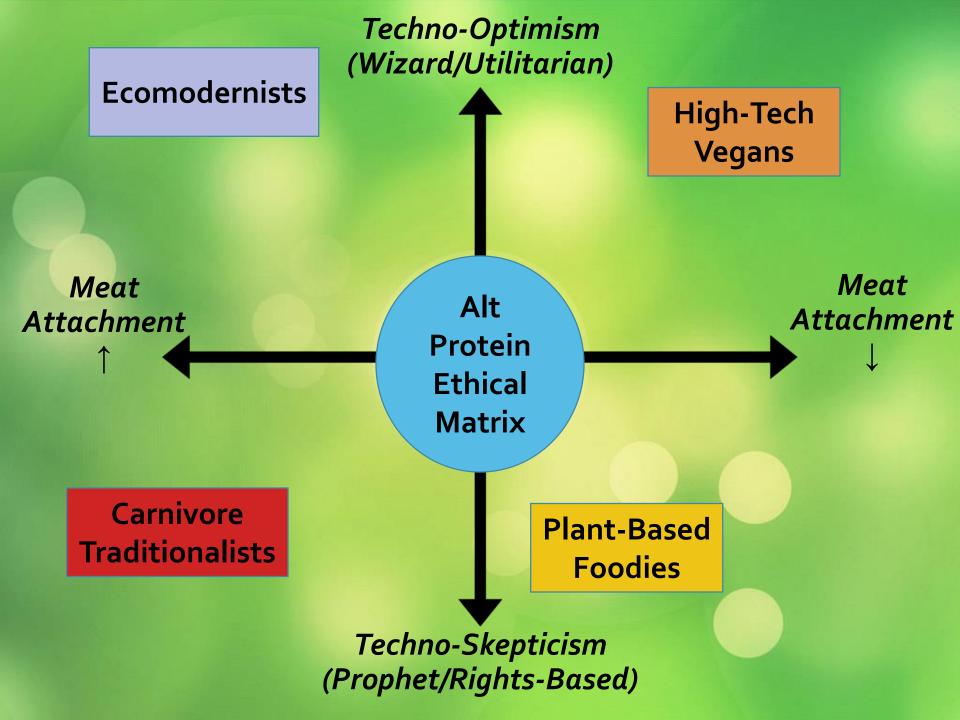
Note: Level of agreement or disagreement rated on a 1-7 scale (1 = Strongly disagree; 7 = Strongly agree).











High-Tech Vegans Techno-Optimism + Meat Attachment↓

WHAT THEY SAY:

"We wish people would become ethical vegans, but it's not happening. Instead, we need to make "meat" without animals."

WHO SAYS IT:

Mission-Driven Startups, (Some) Animal Rights Advocates.



Solutions



We can produce meat from plants or cultivate it from cells more sustainably and efficiently. This will mitigate climate change, environmental degradation, and the rise of antibiotic resistance.

We will make more progress by changing the default choices than by trying to change every single person's mind.

Ecomodernists Techno-Optimism + Meat Attachment↑

WHAT THEY SAY:

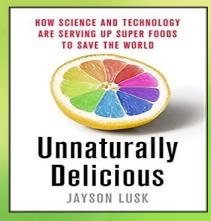
"The world demands more protein. We should be innovating protein in all its forms, from conventional meat to alternatives."

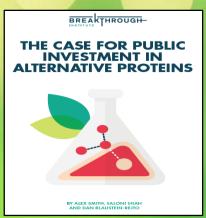
WHO SAYS IT:

Meat/Protein Multinationals, Tech R&D Advocates.









Plant-Based Foodies Techno-Skepticism + Meat Attachment↓

WHAT THEY SAY:

"We need to reduce meat consumption, but tech isn't the solution. Let's eat more beans and eat local instead."

WHO SAYS IT:

"Good Food Movement," (Some) Animal Rights Advocates

is the problem, framed as it is through a white neoliberal-capitalist masculinist logic that is in itself deeply problematic— at least, here in the USA and especially in Silicon Valley/SF Bay area where I live.

-- **Dr. Breeze Harper** is a diversity strategist and analyst with **Critical Diversity Solutions** and the founder of the **Sistah Vegan Project**.

CLEAN MEAT HOAX

How To Replace Meat

We don't need fake 'meat'; there are better solutions.



Mark Bittman, Charlie Mitchell, and Melissa McCart May 4, 2021



Isa Chandra @IsaChandra

Wow if vegans promoted vegan restaurants half as much as they're promoting Burger King rn.

10:31 AM · Aug 12, 2019 · Twitter for iPhone

Carnivore Traditionalists Techno-Skepticism + Meat Attachment个

WHAT THEY SAY:

"It's not the cow, it's the how. The problem is industrial food, from factory farming to lab meat. Eat MORE grass-fed beef." WHO SAYS IT:

Local Ranchers, Regenerative Meat Advocates

Which Impossible Foods™ Patent is **Your** Favorite? Patent 9737875

Affinity reagents for protein purification

Expression constructs and methods of

genetically engineering methylotrophic

Patent 10273492

Patent 9700067

Methods and compositions for affecting the flavor and aroma profile of consumables

Patent 10287568

Methods for extracting and purifying non-denatured proteins

Patent 10172380

Ground meat replicas

Patent 10093913

Methods for extracting and purifying non-denatured proteins

Patent 9943096

Methods and compositions for affecting the flavor and aroma profile of consumables

Patent 9833768

Affinity reagents for protein purification

Patent 9826772 Methods and compositions for affecting the flavor and aroma

profile of consumables

Patent 9011949

Patent 10172381

Patent 9808029

consumable:

Patent 10087434

non-denatured proteins

Patent 9938327

Methods for extracting and purifying

Methods and compositions for consumables

Methods and compositions for consumables

Methods and compositions for affecting the

Methods and compositions for

Expression constructs and methods of

genetically engineering methylotrophic

flavor and aroma profile of consumables

Patent 10039306

Restoring Soil to Reverse Global Warming soil4climate.org

FARMING METHODS CAN EITHER BENEFIT OR DESTORY BIODIVERSITY



REGENERATIVE

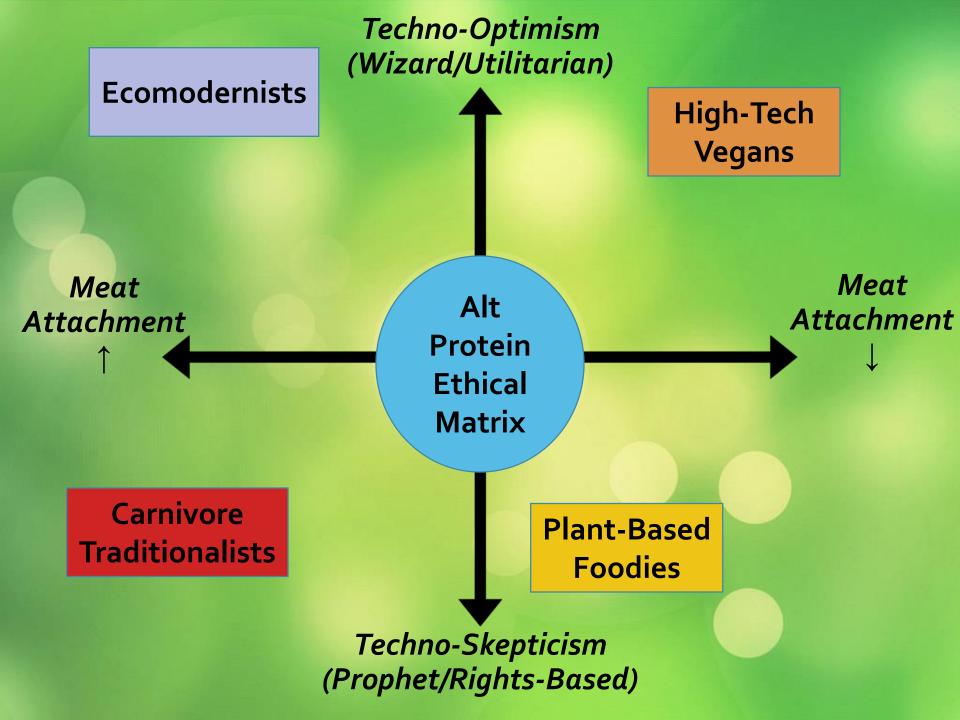
- **NO CHEMICALS REQUIRED**
- **ACTIVE SOIL MICROBIAL LIFE**
- INCREASED RAINFALL ABSORPTION
- COOLER GROUND TEMPERATURE
- **BETTER WILDLIFE HABITAT**
- **LESS INPUTS REQUIRED**
- MORE NUTRITIOUS PRODUCT
- **HEALTHIER ECOSYSTEM**



EXTRACTIVE

- INTENSE CHEMICALS NEEDED
- BARE, HARD, DEAD SOIL
- INCREASED RAINFALL RUNOFF
- **HOTTER GROUND TEMPERATURE**
- LESS WILDLIFE HABITAT
- MORE INPUTS REQUIRED
- LESS NUTRITIOUS PRODUCT
- UNHEALTHY ECOSYSTEM







"I don't know the future. I didn't come here to tell you how this is going to end. I came here to tell you how it's going to begin...
I'm going to show them a world without you.
A world without rules and controls, without borders or boundaries. A world where anything is possible.
Where we go from there is a choice I leave to you."







New Harvest publishes cell ag's first safety paper





OUR MISSION

To drive transformation to a plant-based food system that benefits people, the planet, and animals.

OUR ROLE

PBFI will incubate, employ, and evaluate impact of strategies for businesses and those across the food system, while advocating for systems change.



Our mission is to help farmers transition their industrial animal-agriculture operations to plant-focused farms raising crops for human consumption.



"Moral imagination entails being able to see and think outside the box, envisioning moral alternatives that others do not."

- Drumwright and Murphy (2004:17)



Thank you Food Forum!
- Garrett & Rob

<u>broad@rowan.edu</u>/@garrettbroad <u>rchiles@psu.edu</u>

Acknowledgements: USDA NIFA, Penn State, Fordham