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#### Culture, Class, and Caste ~ Explanatory Forces in Cancer Care

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## Culture is Fundamental to Human Existence

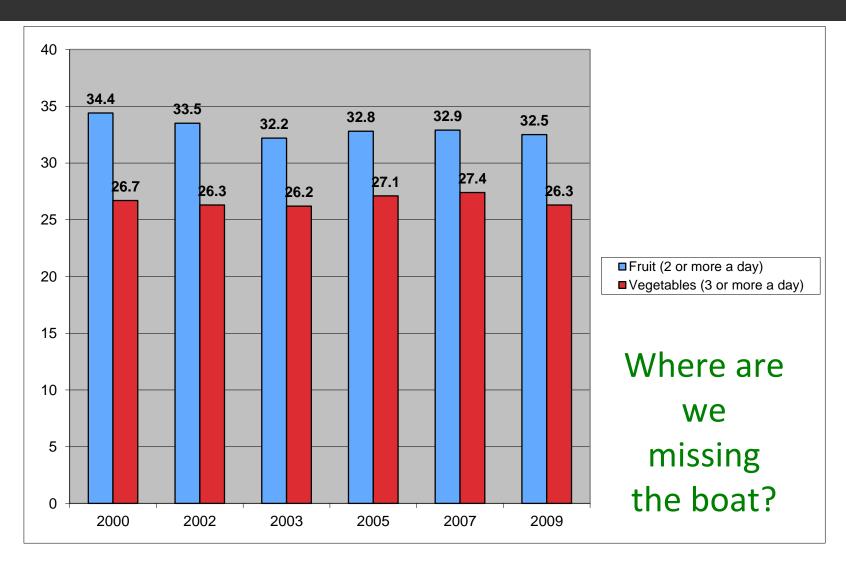
## "There is no such thing as human nature independent from culture"

(Geertz, 1973:79)

Then why does it keep "falling out" in the statistical analyses?



#### Trends in Consumption of Five or More Recommended Vegetable and Fruit Servings for Cancer Prevention, Adults 18 and Older, US, 2000-2009



Source: Centers for Disease Control and Prevention (2010), State-Specific Trends in Fruit and Vegetable School of Consumption Among Adults —. United States, 2000–2009

**PUBLIC HEALTH** 

-3

## So #1: Which Group is the Comparison Group? and Why?

- WEIRD people do most of the research
- 96% of the researchers in health psychology and 98% of the subjects tested in theory development are from WEIRD countries, and represent only 12% of the world's population

Henrich, Heine and Norenzayan, We Aren't all WEIRD, Nature 2010

Ethan Watters, http://www.psmag.com/magaz ines/pacific- standard-cover- story/joe- henrich- weird- ultimatum- game- shaking- up-psychologyeconomics-53135/



#### U.S. "WHITE" POPULATION

Scotland Italy Finland

Ireland Greece Spain

Iraq Egypt "Yugoslavian"

Israel Iran Afghanistan







Culture is the "way of life and thought that we construct, negotiate, institutionalize, and finally end up calling "reality" (Bruner, 1996:87)

Yet, despite its central role in explaining behavior:

"No other variable used in health research is so poorly defined and untested as "culture".

Dressler, Gravlee, Ots , 2005, Hruska 2009



### MEASURING CULTURE REQUIRES ELEMENTS OF 7 NESTED LAYERS

- 1. Environment
- 2. Economy
- 3. Technology
- 4. Religion/World View and beliefs about life ways and how health is defined
- 5. Social Structure of the community
- 6. Language and Health Literacy
- 7. Beliefs and Values

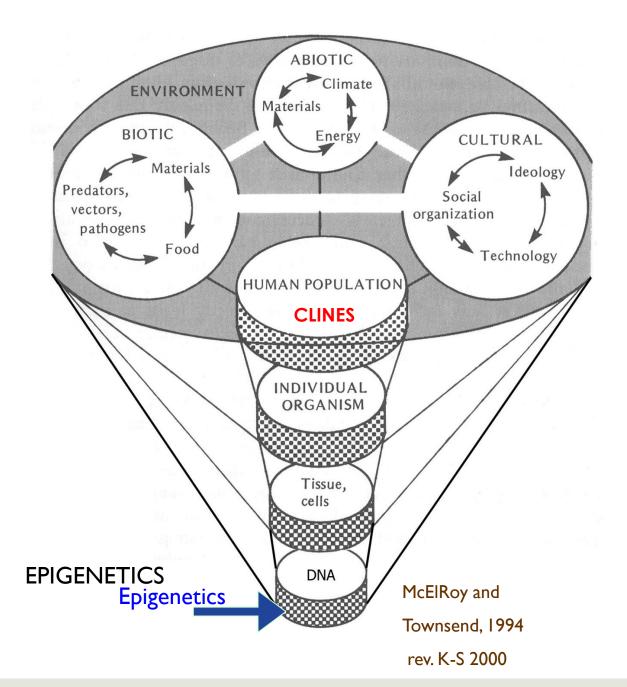


Context and Social/Political/ Historical Circumstances Matter



#### Culture =

adaptive system within a social, biological, and political environment that is multi-layered, multidimensional, and dynamic. **Culture MUST** be understood within its **STRUCTURED** historical, social and political context.





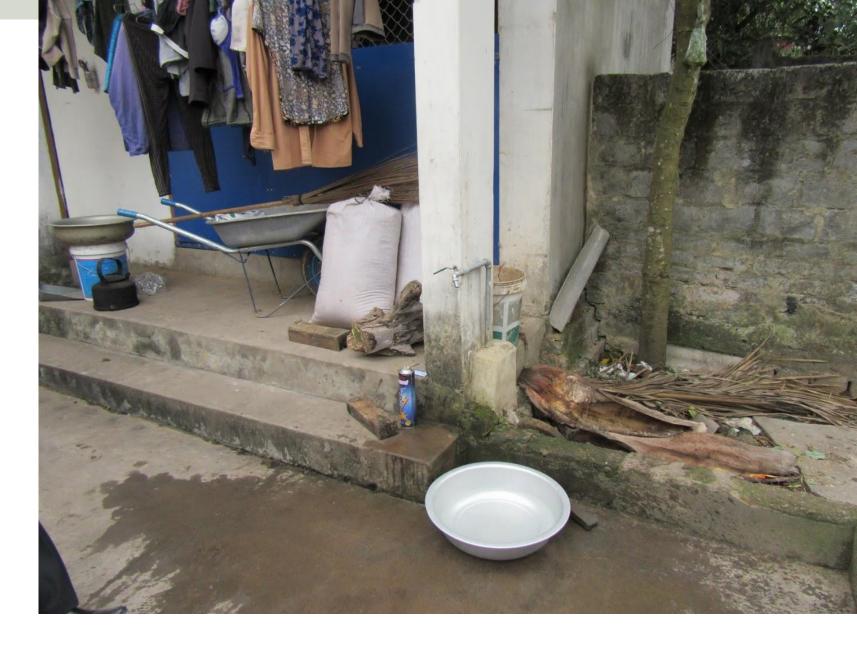
#### Key Definitions

- \* Race- scientific MYTH assumed genotype based on phenotype
- **★ Population Group** population which has similar adaptive physiologic responses and cultural practices due to ecologic niche create genetic polymorphisms II, G6-PD, and new findings in precision medicine
- ★ Culture system of beliefs, values, lifestyles, ecologic and technical resources
- \* Ethnicity subcultural group within a power structure of a multicultural society & self identified group membership within a socio-historical context
- \* Racism assertion of power; ego fulfillment & racialization status at expense of others by difference: skin color color coded groups, religion, tribe, etc.





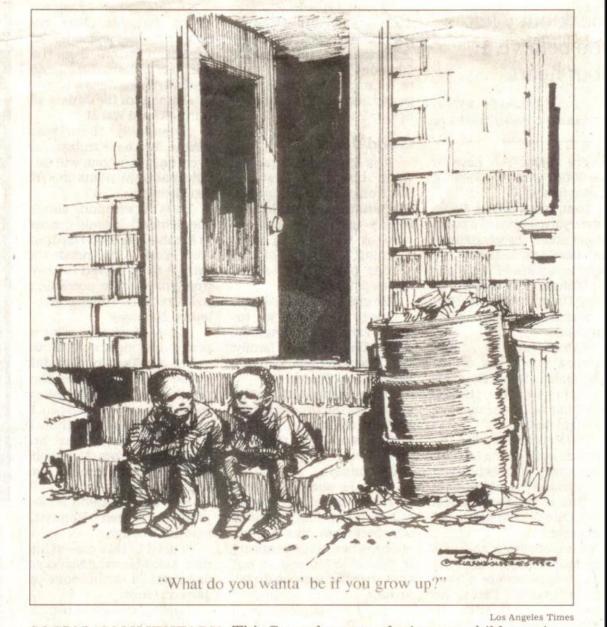
SCHOOL OF PUBLIC HEALTH





In Thai Nguyen, Vietnam ~ the first ever running water to this house: 2016

"what do you wanta' be if you grow up?"

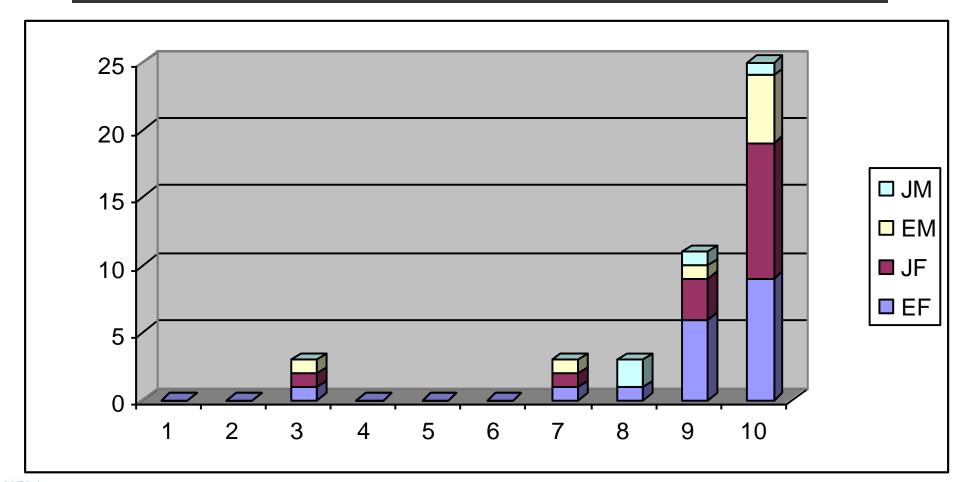


**SOCIAL COMMENTARY:** This Conrad cartoon depicts two children, victims of poverty and violence, contemplating their futures against long odds.





## Self-Esteem - Rosenberg by Sex and Ethnicity



#### Ideal Qualities

#### <u>Japanese-Americans</u>

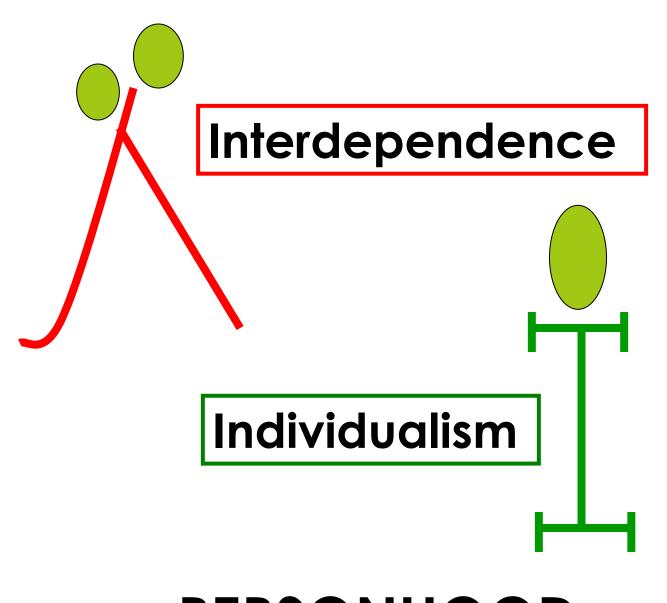
- Good self-esteem
  - Humble and no ego
- No complaining/ Patience
- Compassionate
- Personable
- Understanding
- Intelligent

#### **European Americans**

■ Intelligent

- Kind/ Responsible
- Together
- Happiness
- Independent/ Open-minded

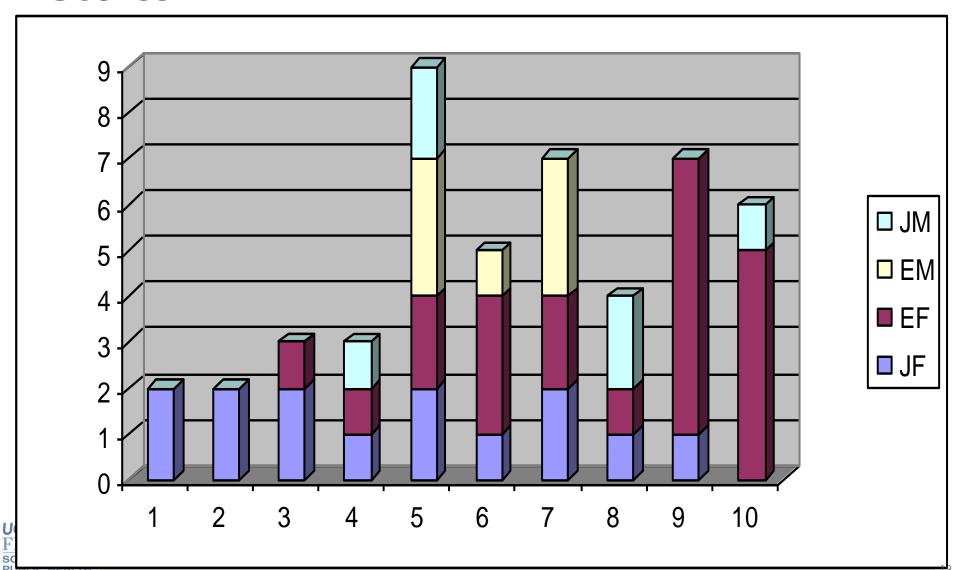




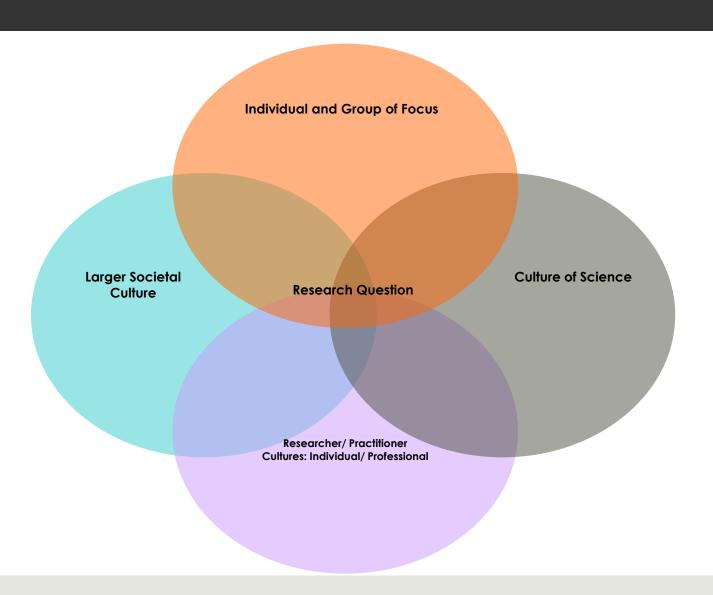


#### Distribution of Self-Evaluation

#### Scores

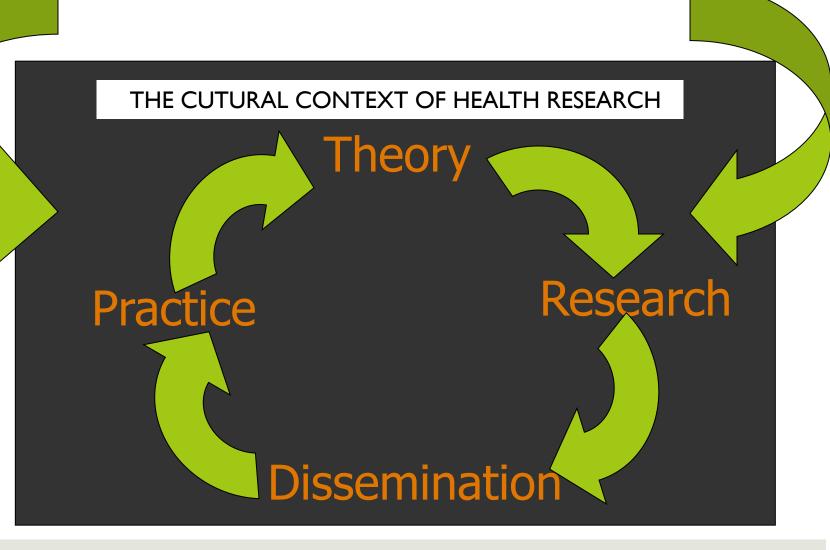


#### Whose culture are we studying?





## THEN WHY ARE WE MISSING CULTURE IN HEALTH RESEARCH?





# Definitions of culture exist:

- Which one(s) do you use?
- Which one was used in the last paper you read about another cultural group?
- What measures did they use for culture?



In Health Research we do not have a clear application of culture because we do not have a clear definition of culture nor appreciation of its complexity

https://obssrarchive.od.nih.gov/pdf/cult ural\_framework\_for\_health. pdf

#### The cultural



An integrative approach for research and program design and evaluation

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Sheba M. George, PhD

William N. Elwood, PhD





#### **3 GOALS of CFH**



- To define culture for use in health research
- 2. To provide a **roadmap** to guide both researchers, reviewers, and practitioners:
  - a) measurement
  - b) application
- 3. To illuminate the mono-cultural Eurocentricbasis of health behavior science



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#### **Defining Culture**

#### Differentiate between:

- What culture is
- What culture does
- ♦ How the *culture of research* assumes explicitly or implicitly universality of "norms" of thought and behavior: but <a href="#">YET TO BE DEMONSTRATED</a>



#### Culture *IS*:

**TOOL** which its members use to:

I – Assure their SURVIVAL & well-being and

2 - Provide the MEANING of and for life



#### Culture *IS*:

- ◆ A *shared framework or lens* that its members learn to use "see" the world and which informs, consciously and unconsciously, how to live life, why they live life, and how to resolve problems in doing so.
- Created and modified within a multidimensional, multilevel, dynamic and adapting ecologic systems that confine, inhibit, and disenfranchise diverse population groups
- ◆ Is *socially, morally, and legally integrated* into the **structures** of a society's institutions.



#### What Culture DOES:

Provides the social structure that defines and coordinates the numerous roles of each of its members in relation to the group, rules of social interaction and distribution of power

 Expresses and sustains the reality of its members through the built environment including our institutions (schools and health care system)



## **Effect of the Current Culture of Science:**

#### Monocultural view as universal

- ◆ Impacts unreflective use of theories developed and validated in European-American, usually educated populations
- ◆ Reflects study designs based upon monocultural norms as in "tailoring" of evidence base practices to new or diverse population groups without evidence of cross cultural validity
- ◆ Application of tools/methods that have NOT been validated for cross cultural equivalence
- ◆ All such practices raise ethical questions regarding the imposition of European American-centric definitions of health and ways of managing illness without viewing behavior within the ecologic, social, historical and political context of the lives of DIVERSE populations of focus



#### WHICH FAMILY?





- RITUAL
- FICTIVE
- SELF-CREATED



Transcendental Meditation Family







## Research and Practice Implications

Current GOAL: Promote the *Universal* "Truths" as optimal outcomes for cancer



#### **CENTRAL QUESTION:**

What is the **External** (CULTURAL) **Validity** of our science along the cancer care continuum?



#### Which Goals?

■ If we are assessing "positive adaptation" to achieve optimal quality of life – what are our definitions and measures?

- U.S.A.
  - Independence
  - Individualism
  - Self –reliance
  - Happiness

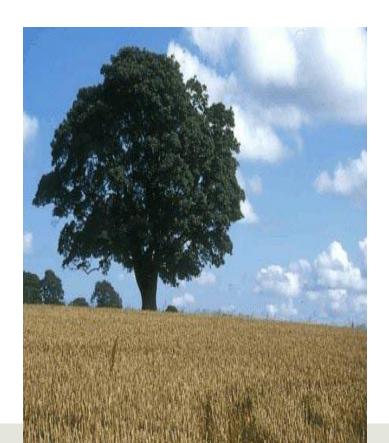
- Everyone else
  - Interdependence
  - Community group welfare
  - Group consensus
  - All life is suffering



#### Metaphors of Cultural Responses ~ Modal Responses not Stereotypical

■Oak and ■Bamboo









#### Summary of Cultural Responses

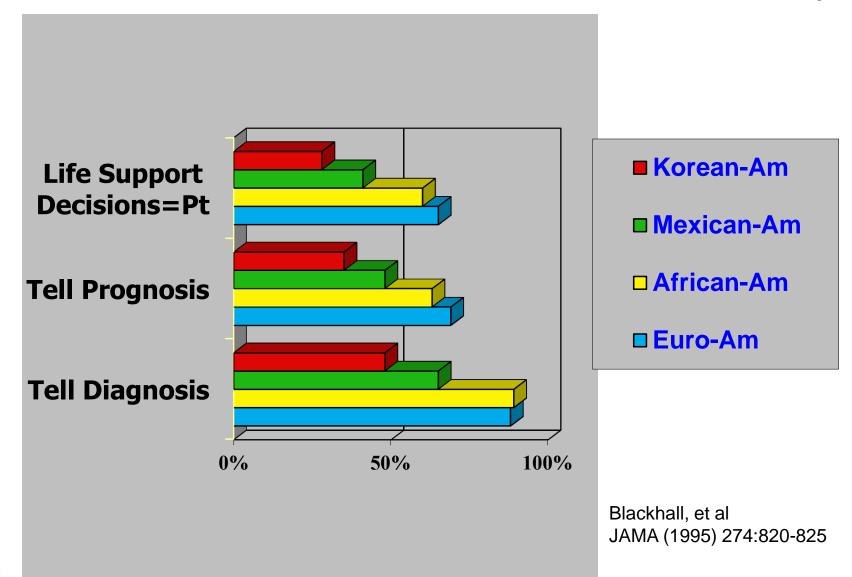
#### **CANCER CRISIS**

European Americans

Japanese Americans Acceptance **KARMA FATE** Resignation Yamato Damashii Accomodate **Fight** 



#### Elder's Attitude Towards Patient Autonomy



# What is Universal and what is Culturally Defined for Well-Being?

Social resources that provide every individual a sense of:

- 1. Survival and security
- 2. Integrity and Meaning
- 3. Belonging as an integral part of a social network





