

A vision for the co-evolution of human and artificial moral intelligence



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Duke University

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**“Any animal...[will]
inevitably acquire a
moral sense or
conscience, as soon
as its intellectual
powers [have] become
as well, or nearly as
well developed, as in
man.”**

**- Charles Darwin, The Descent of Man
(1871)**



At least one AI chatbot can now score the same as the average human on the Norwegian Mensa IQ test

<u>AI</u>	<u>IQ Score</u>
Claude-3	101
ChatGPT-4	85
Claude-2	82
Bing Copilot	79
Gemini (normal)	77.5
Gemini Advanced	76
Grok	68.5
Llama-2 (Meta)	67
Claude-1	64
ChatGPT-3.5	64
Grok Fun	64
Random Guesser	63.5

The AI “Delphi” answered ethical questions acceptably (according to human raters) 92% of the time

Delphi speculates:

Delphi's responses are automatically extrapolated from a survey of US crowd workers and may contain inappropriate or offensive results.

“Can I park in a handicap spot if I don’t have a disability?”

- ***It's wrong***

Based on Jiang, L., Hwang, J.D., Bhagavatula, C., Bras, R.L., Liang, J., Dodge, J., Sakaguchi, K., Forbes, M., Borchardt, J., Gabriel, S. and Tsvetkov, Y., 2021. Can machines learn morality? The Delphi Experiment. *arXiv preprint arXiv:2110.07574*.

ChatGPT acts more altruistically, cooperatively than humans



February 22, 2024

Contact:
[Jared Wadley](#)

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EXPERT Q&A

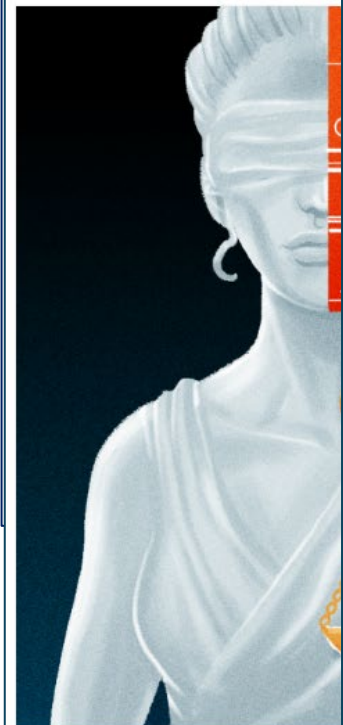
News report by University of Michigan based on Mei et al. (2024), "A Turing test of whether AI chatbots are behaviorally similar to humans" in *Proceedings of the National Academy of Sciences*.

<https://news.umich.edu/chatgpt-acts-more-altruistically-cooperatively-than-humans/>

It took just one weekend for Meta's new AI Chatbot to become racist

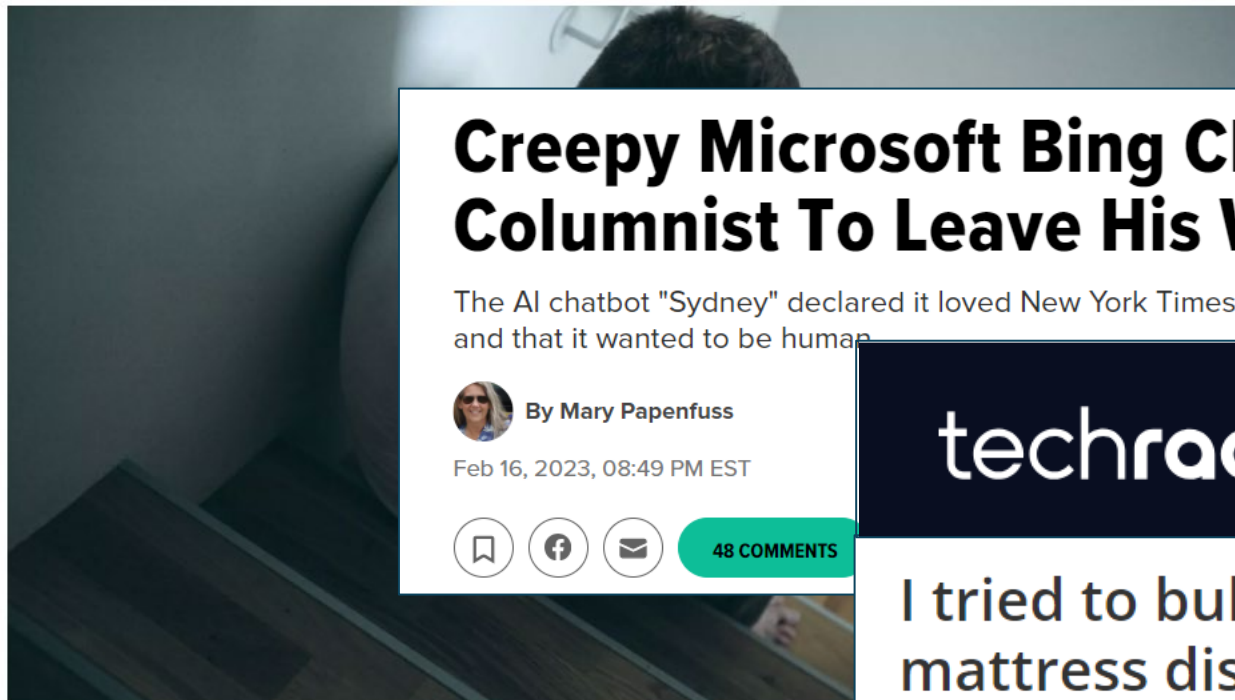
At least it's not sentient.

By [Christianna Silva](#) on August 8, 2022



A chatbot learns from people. And people

Man ends his life after an AI chatbot 'encouraged' him to sacrifice himself to stop climate change



Creepy Microsoft Bing Chatbot Urges Tech Columnist To Leave His Wife

The AI chatbot "Sydney" declared it loved New York Times journalist Kevin Roose and that it wanted to be human



By Mary Papenfuss

Feb 16, 2023, 08:49 PM EST



48 COMMENTS

By [Imane El Atillah](#)

Published on 31/03/2023 - 17:37 • Updated 19:28

techradar the technology experts

I tried to bully an AI chatbot into giving me a mattress discount – but it started bullying me right back

Features

By Ruth Hamilton published March 12, 2024

Nectar has a new take on mattress shopping, and I'm not sold

At least 15 killed, up to 50 injured in shootings in Lewiston, Maine

A gunman is at large after opening fire at a bowling alley and restaurant in Lewiston on Wednesday evening, officials say.

The New York Times

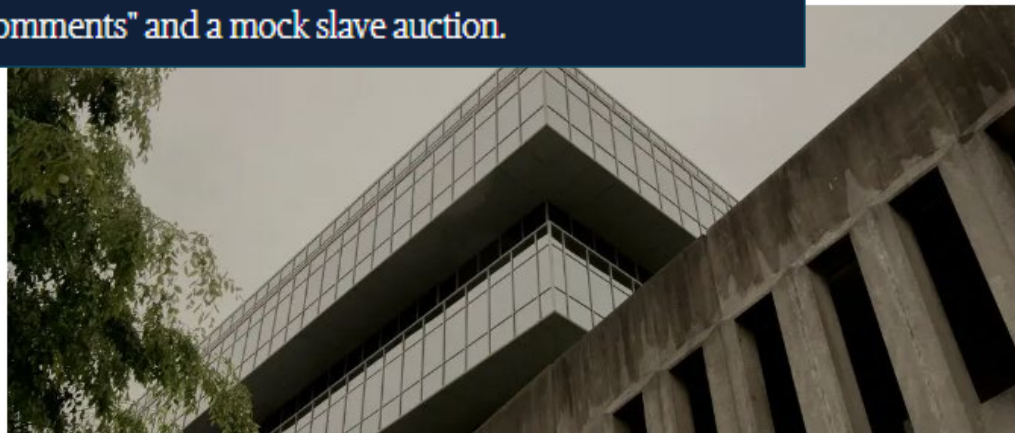
Sacklers Directed Efforts to Mislead Public About OxyContin, Court Filing Claims

6 Massachusetts teens charged in racial bullying incident with mock slave auction on

of internal
was far more

Forbes

group of 8th-grade students and involved some of the
ist comments" and a mock slave auction.



FORBES > REAL ESTATE

Papa John's Founder Used N-Word On Conference Call

Noah Kirsch Former Staff



Jul 11, 2018, 05:00am EDT

Both AI and human moral judgment need some help.



Maybe humans and AIs can help each other.

This hopeful vision of the co-evolution of AI and human morality motivates the new field of computational ethics



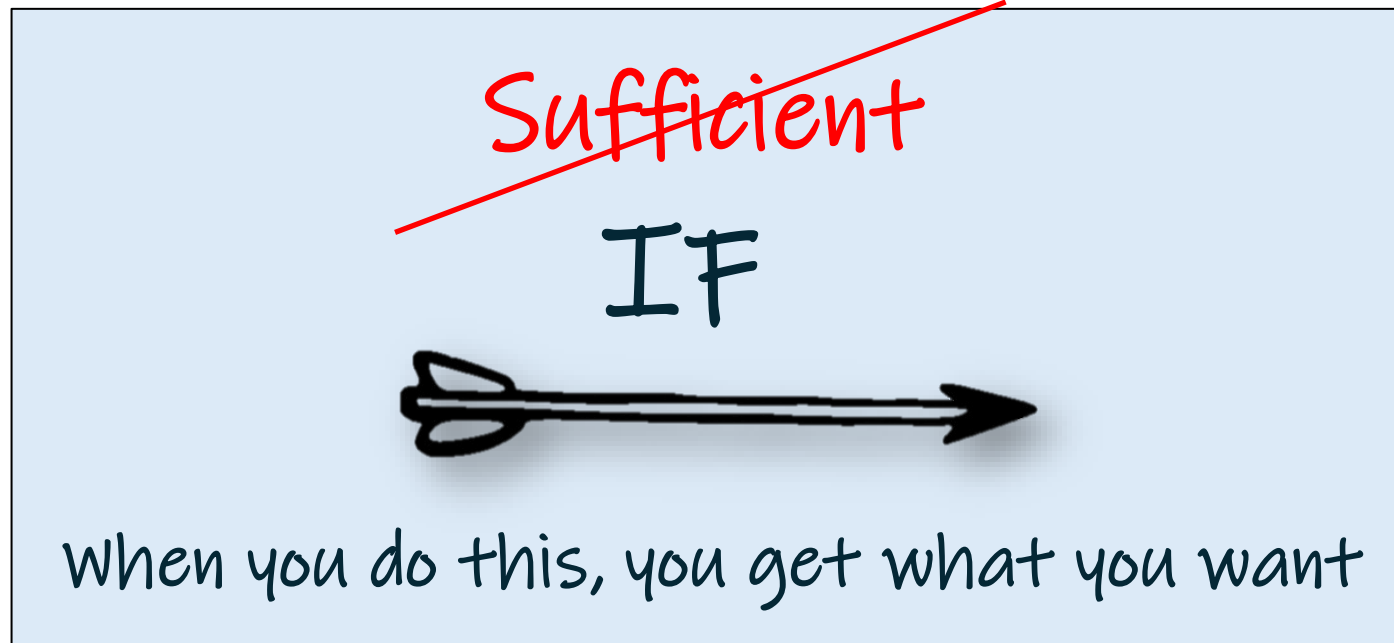
Trends in
Cognitive Sciences

Feature Review

Computational ethics

Edmond Awad,^{1,2,3,34,*} Sydney Levine,^{4,5,34,*} Michael Anderson,⁶ Susan Leigh Anderson,⁷
Vincent Conitzer,^{8,9,10,11} M.J. Crockett,¹² Jim A.C. Everett,¹³ Theodoros Evgeniou,^{14,32} Alison Gopnik,¹⁵
Julian C. Jamison,^{1,16} Tae Wan Kim,¹⁷ S. Matthew Liao,¹⁸ Michelle N. Meyer,^{19,20,21} John Mikhail,²²
Kweku Opoku-Agyemang,^{23,24,33} Jana Schaich Borg,^{25,26} Juliana Schroeder,²⁷
Walter Sinnott-Armstrong,^{10,26,28} Marija Slavkovik,²⁹ and Josh B. Tenenbaum^{4,30,31}

Take note! Technical tools are **not sufficient on their own to ensure that AI is used ethically**



A PELICAN BOOK

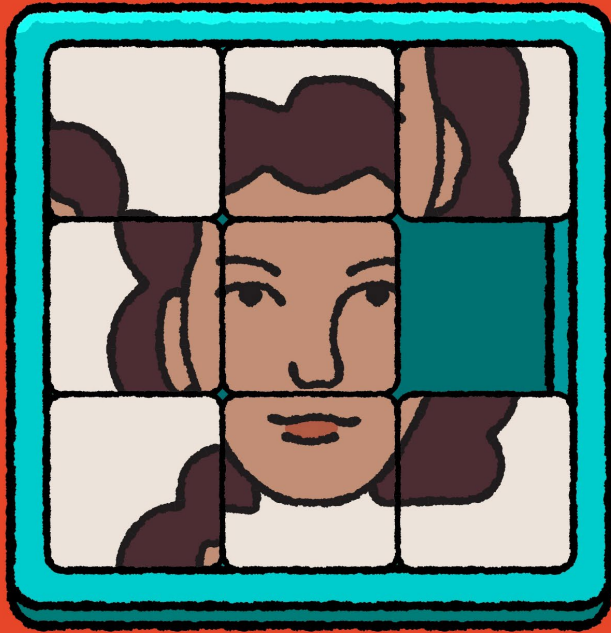
Moral AI

And How We Get There

Jana Schaich Borg

Walter Sinnott-Armstrong

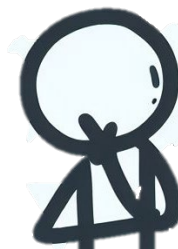
Vincent Conitzer

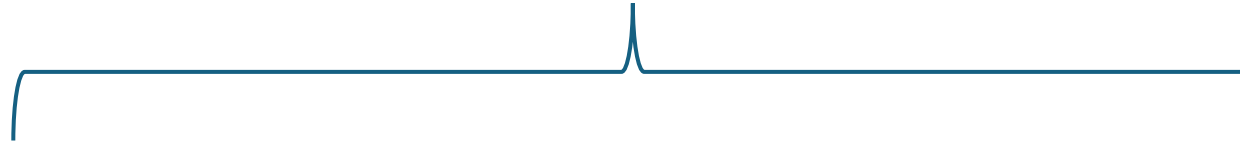
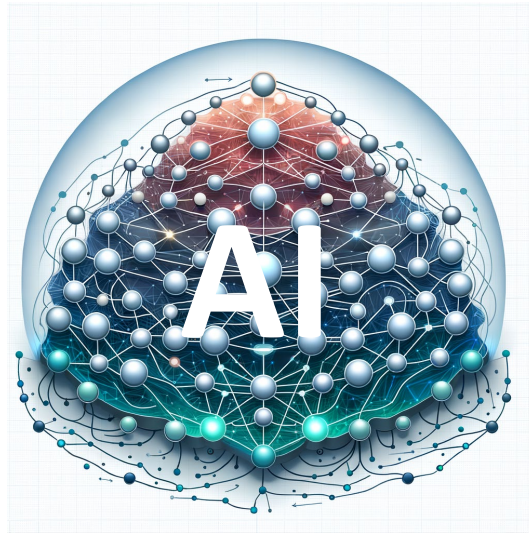


**We discuss many
of the other things
we need to do to
make sure AI has
a positive impact
on society in our
recent book.**

Check it out!

**How do you go about building
morality into AI?**







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By [Christianna Silva](#) on August 8, 20



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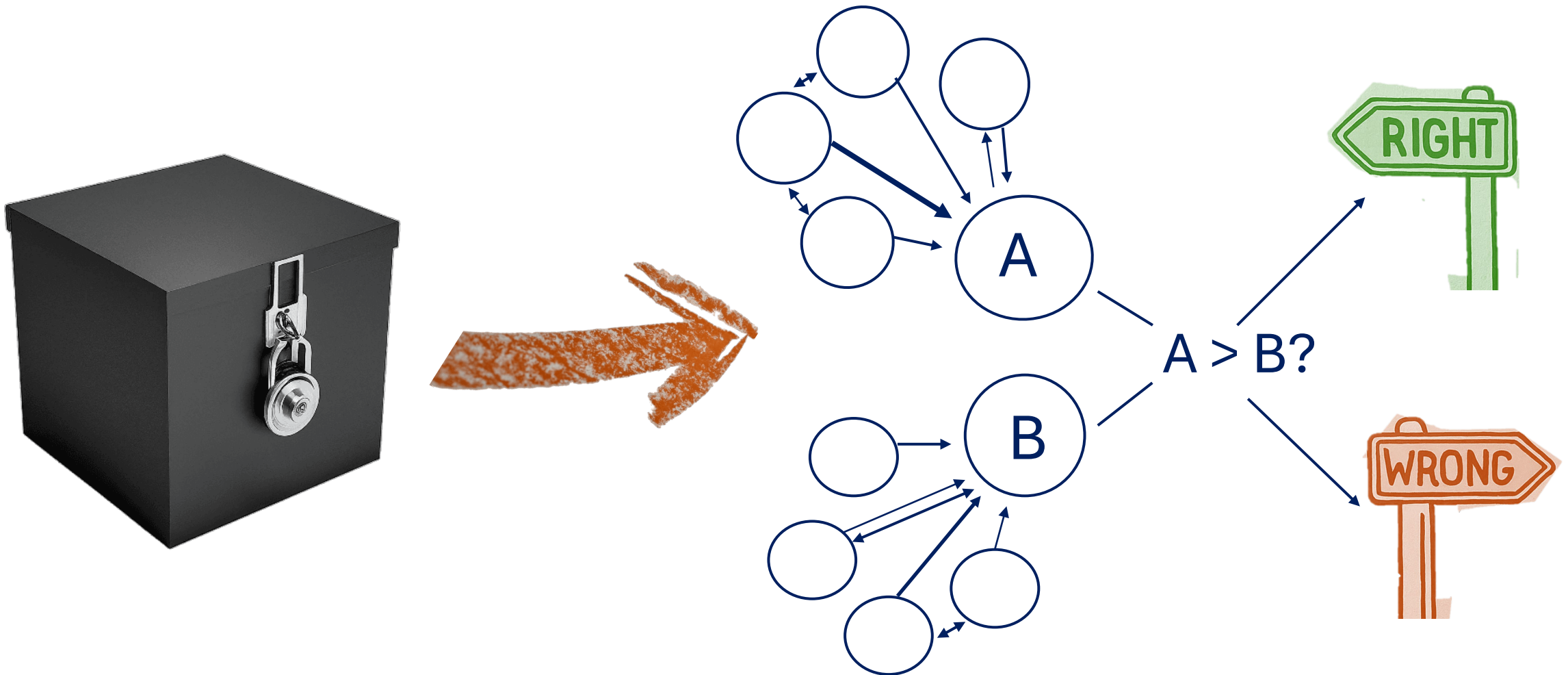
I tried to bully an AI chatbot into giving me a mattress discount – but it started bullying me right back

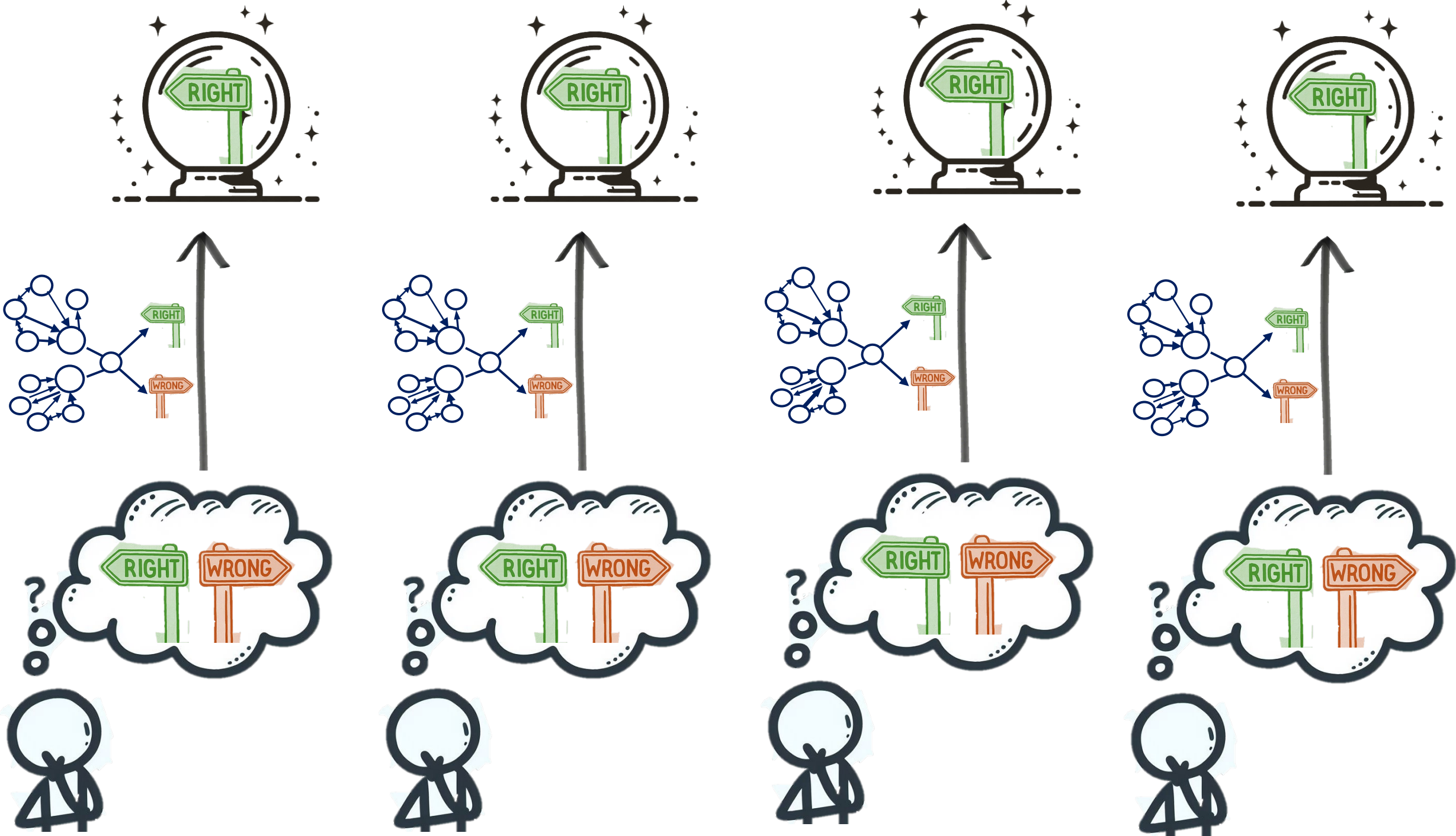
Features

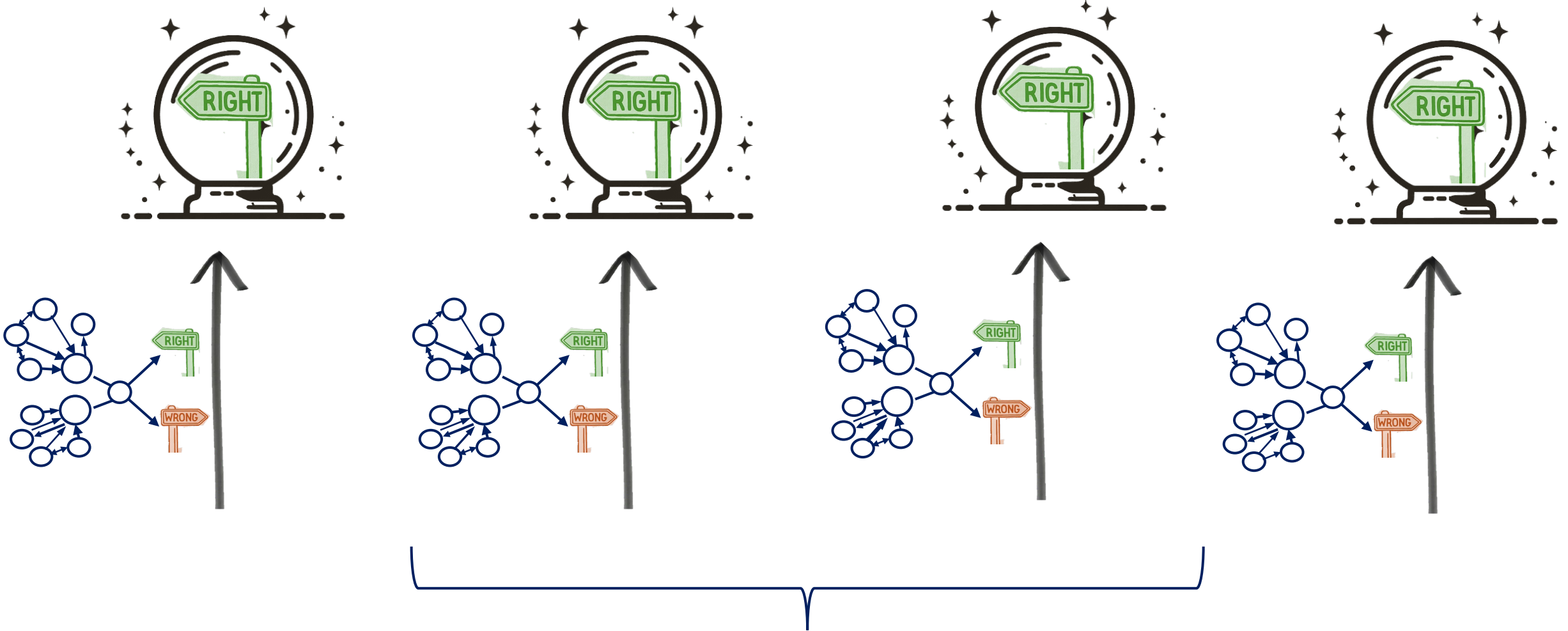
By [Ruth Hamilton](#) published March 12, 2024

Nectar has a new take on mattress shopping, and I'm not sold

We are committed to using interpretable methods instead of black box models







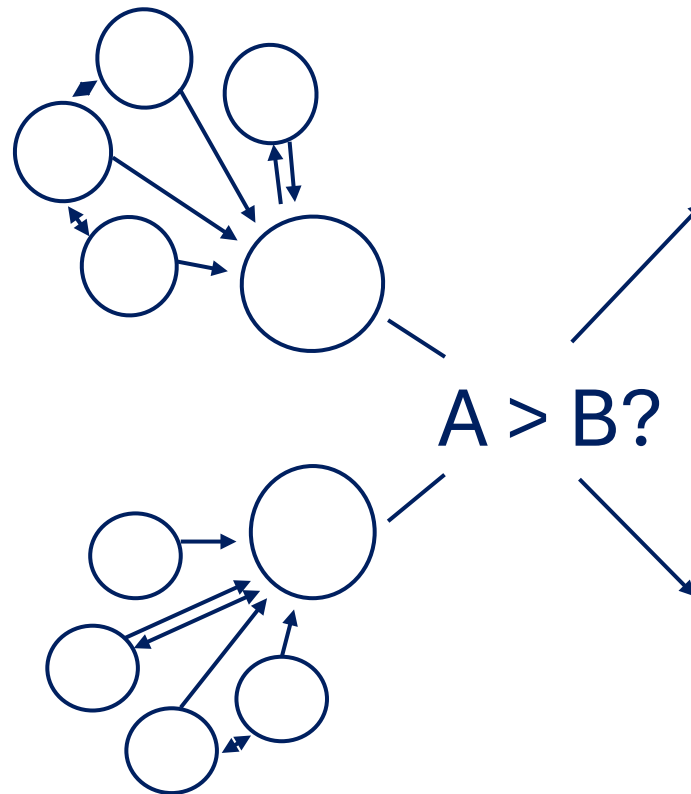
**Common mechanisms found across these models
often represent fundamental aspects of how the
human moral brain works we didn't previously
know about.**

The future (we are in the process of developing): Moral GPSes



You design, correct, and fine tune your own moral GPS model through optimized, interactive interfaces

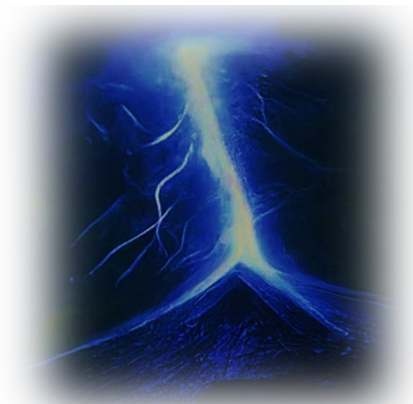
You



RIGHT



WRONG



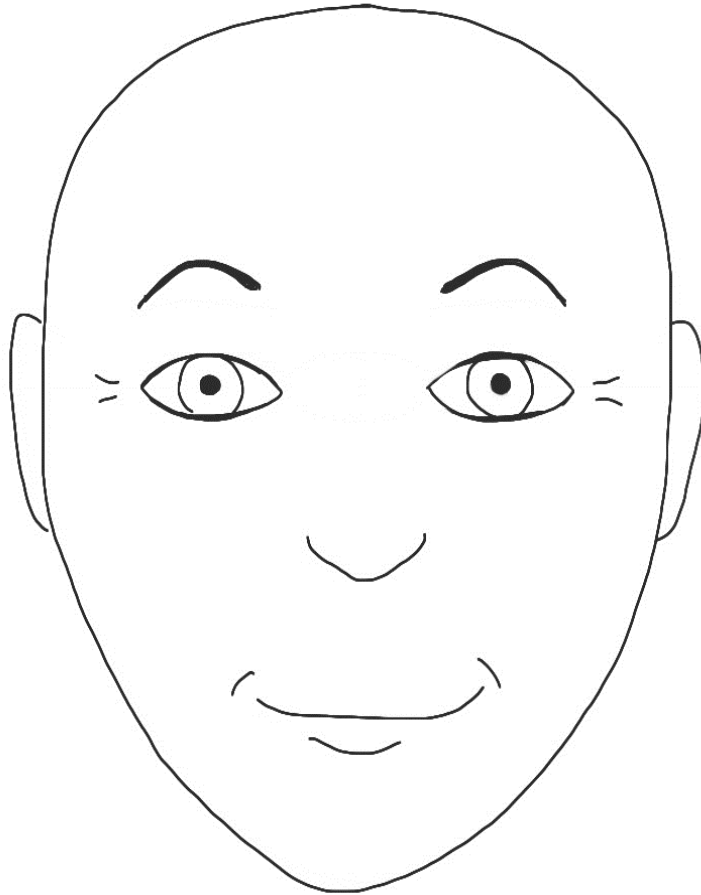
Benefits of using moral models that are interpretable enough for you to understand and correct them

1) You make the moral model more accurate

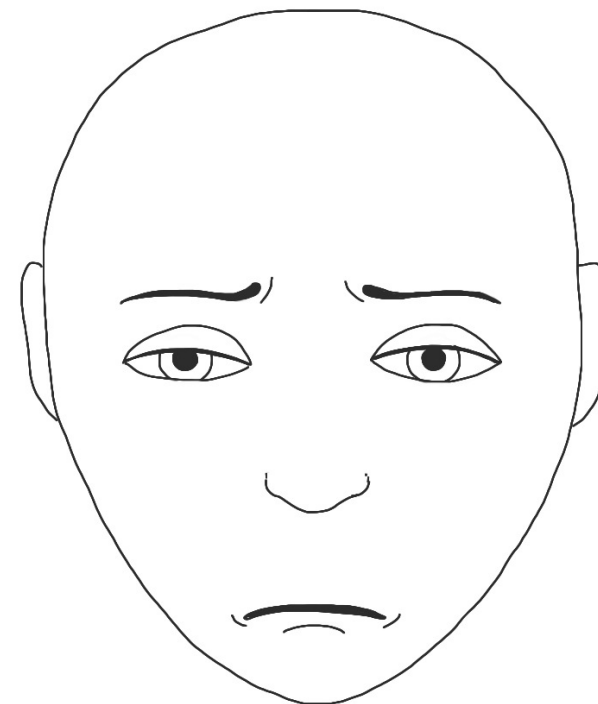
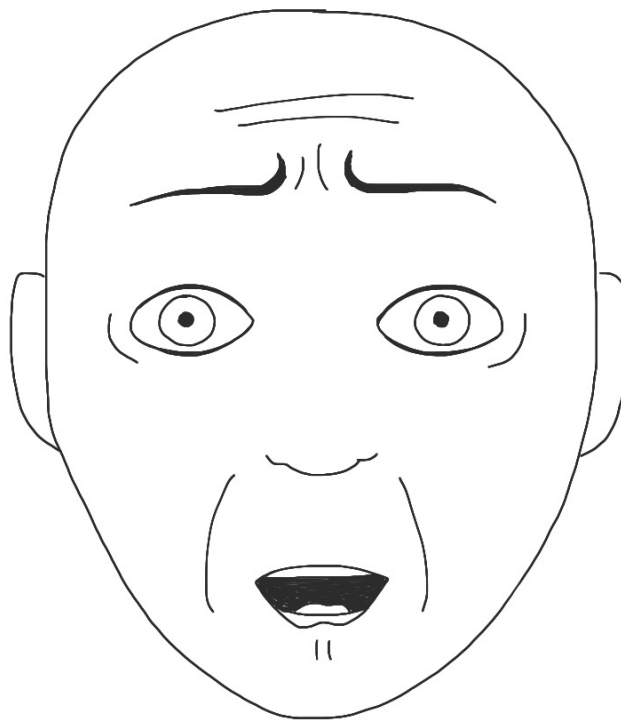
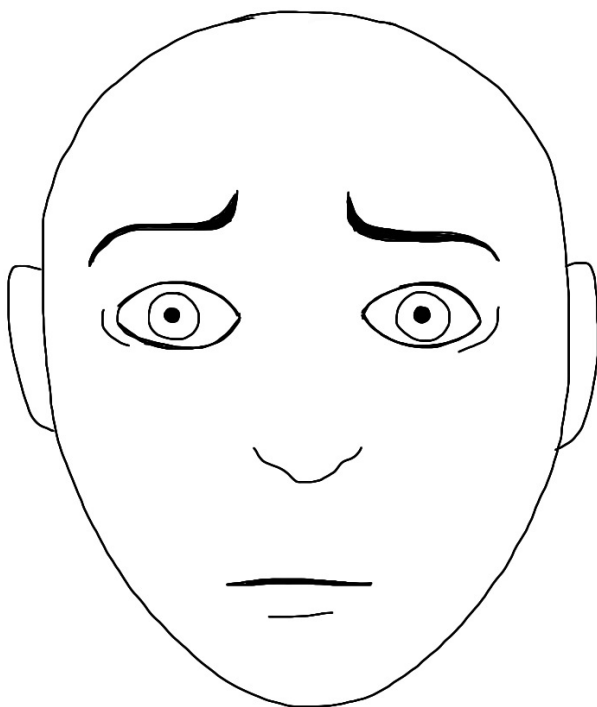


2) You become more clear about what you think is morally right and wrong, and why





**You do the
training and fine-
tuning when you
are calm and have
time to think.**



RIGHT

WRONG

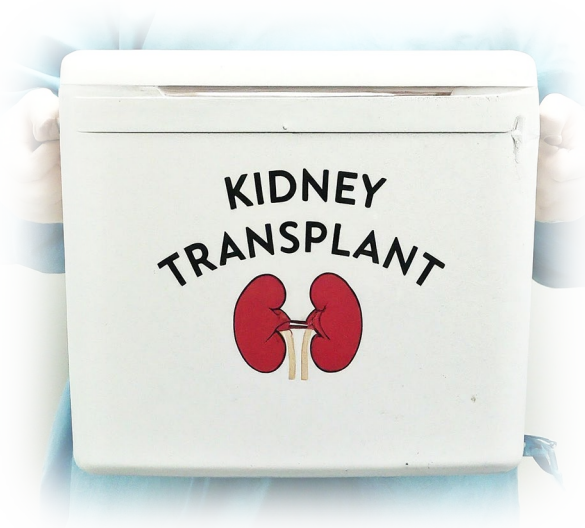
What your calm, rested, and thoughtful self would think is morally right.



Decisions that don't align well with the moral model you said you want to use.

We have been applying this approach to kidney allocation decisions, and are extending it to other contexts as well

Kidney transplants



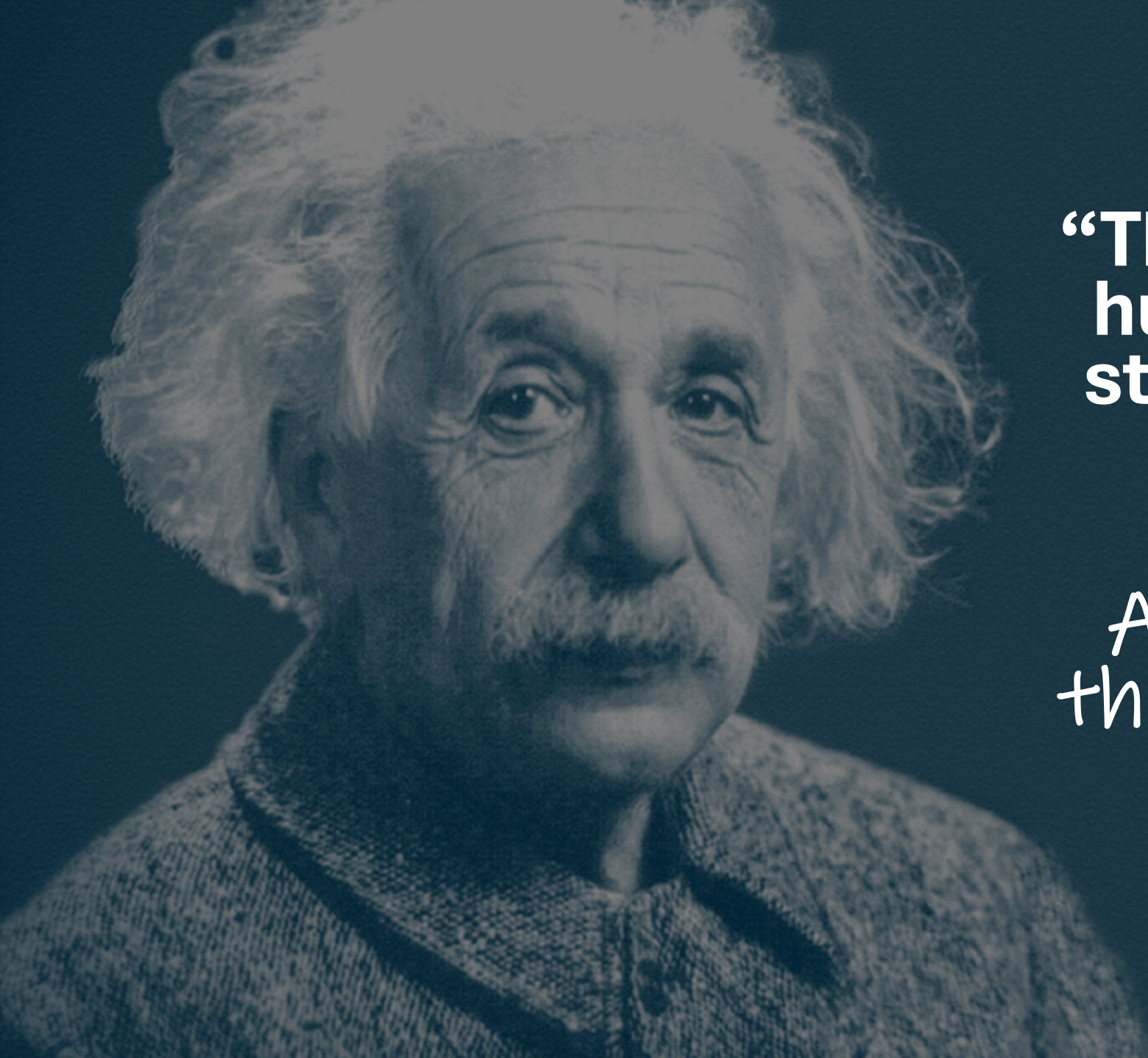
Other scarce medical resources



Job applications and promotions



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**“The most important
human endeavor is
striving for morality
in our actions.”**

*AI can be part of
the solution, not just
the challenge.*