

The National Academies of
SCIENCES • ENGINEERING • MEDICINE



TRANSPORTATION RESEARCH BOARD

MARINE BOARD FALL MEETING AGENDA

November 12-13, 2015

National Academy of Sciences Building

2101 Constitution Avenue, NW, Washington, D.C.

Thursday, November 12

NAS 120

7:30 a.m. **Registration**

Responding to Emergencies in the Arctic 2015 - A Focus Session

- 8:30 a.m. [Call to Order / Self-Introductions/Topic Introduction](#)
Vice Admiral James C. Card, USCG (Ret.) - Marine Board Chair
- 8:40 a.m. [Keynote Address](#)
Admiral Robert J. Papp, Jr., USCG (Ret.), Special Representative for the Arctic,
U.S. Department of State
- 9:00 a.m. [U.S. Coast Guard Perspective](#)
Vice Admiral Charles D. Michel, Vice Commandant, U.S. Coast Guard
- 9:20 a.m. [Alaska Perspective](#)
Commissioner Mark Myers, Natural Resources Commissioner, State of Alaska
- 9:40 a.m. **Oil and Gas Producer Perspective (NO SLIDES)**
Rear Admiral Mark Guadagnini, USN, (Ret.), Shell Oil
- 10:00 a.m. [Vessel Operator Perspective](#)
Mr. Todd Busch, Sr. Vice President & General Manager Technical Services
Crowley Maritime Corporation

10:20 a.m. **Break**

- 10:40 a.m. **Discussion facilitated by Vice Admiral Card**
All
- 11:45 a.m. **Next Steps and Closing Remarks**
Vice Admiral Card

Noon **Lunch Break - Refectory is Available One Level down for Guests**

Human and Intellectual Capital in Marine Transportation – A Focus Session

1:30 p.m. [Session Introduction and General Framing](#)

Ed Comstock
Marine Board Member

1:40 p.m. **Employer Perspective**

[Dr. Joseph T. Arcano](#), Technical Director
Naval Surface Warfare Center Carderock Division

[VADM Sandra L. Stosz](#), Deputy Commandant for Mission Support
U.S. Coast Guard

[Director Brian Salerno](#)
Bureau of Safety and Environmental Enforcement

Standards/Training/Developer Perspective

[Mr. Christopher Wiernicki](#), CEO/President, ABS

Academic Perspective

[Mr. Keith Michel](#), President, Webb Institute

3:15 p.m. **Break**

3:30 p.m. **Discussion facilitated by Mr. Comstock**

All

4:25 p.m. **Next Steps and Closing Remarks**

Mr. Comstock

4:30 p.m. **Marine Board Sponsor Agency Reports – Part I
5 minute Reports / 5 minute Q & A with Board**

USCG – Mr. Gary Rasicot

USACE – Mr. Kevin Knight

[NOAA-NOS – Ms. Kathleen Jamison](#)

5:00 p.m. **Reception (Marine Board, Sponsors and Staff)**

WEST COURT

6:00 p.m. **Dinner (Marine Board and Staff Only)**

MEMBERS ROOM

Friday, November 13

NAS Room 120

8:00 a.m. **Registration**

9:00 a.m. **Marine Board Sponsor Agency Reports – Part 2
5 minute Reports / 5 minute Q & A with Board**

BSEE – Mr. John Cushing

MARAD – Mr. Todd Ripley

SUPSALV – [CAPT Gregg Baumann](#)

9:30 a.m. [**Multi-Hazard Coastal Resilience Project Prospect with Ocean Studies Board**](#)

Susan Roberts, Director, Ocean Studies Board

Stephan Grilli, Marine Board

9:45 a.m. **Focus Session Key Outcomes and Next Steps**

VADM Card

10:30 p.m. **Break**

10:45 p.m. **Marine Board Past Studies Review and Re-engagement**

VADM Card

Noon **Public Meeting Adjourns**