Public Perceptions of Science: Social Science Approach

Gordon Gauchat, PhD Department of Sociology University of Wisconsin-Milwaukee

How Publics Think

Most people have limited time and cognitive energy to dedicate to thinking about scientific knowledge.

Unlike "interest groups" publics utilize debates and controversies to make distinctions and reify cultural identities.

Attitudes toward particular policies, like scientific controversies, are a means of mapping one's position in society (i.e., the social cartography).

Science and scientists become intertwined with broad cultural identities, because of the cultural authority of science.

□ its relevance to governance, to bureaucratic authority in the State, secondary socialization (education).

Discourse and the Public Sphere

Discursive Frames are cultural distinctions that simplify a complex social world.

E.g. How to identify allies from adversaries in the political landscape.

Public Perceptions of Science are about figuring out what frames or schema are in play and what issues are salient.

- Cognitive frames/schema used to map the social world (i.e., groups, imagined communities).
- □ The intensity of resources deployed in the public sphere by engaged groups.

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Low Cognitive Resonance (not schema/identity affirming)

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Why Polarization?

Political Identity is an evermore prominent means for people to cognitively map the social world

 Cultural Traditionalism – rural v. urban, Conservative Protestant, traditional gender and racial attitudes, older, "authoritarian."
Weaker Force.

 Laissez-Faire Conservatism – bureaucratic authority v. market authority, technical knowledge/cultural capital v. economic capital
Stronger Force

Polarization Effects

• Measurement Error: general science attitudes and political identity

- Model that accounts for these issues and controls for Education, Income, Race, and Gender.
- *b* = -.429, *p* < .001
- Moderate negative association; strongest in model.