

### ZOONOSES

AND SUBSISTENCE FOOD HANDLING AND CONSUMPTION

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## Traditional Food Consumption is significant

- ► Food obtained from traditional subsistence hunting and gathering is widespread in remote villages of the Bering Strait region.
- ▶ In 2012, 198.7 kilograms of meat, fish, birds, berries, and so on per capita were harvested on the Alaska side of the Bering Strait (Fall, 2016).
- ▶ While on the Chukotka side, for part of 2012, 399 kilograms per family were stored, and a year earlier, 737 kilograms per family were consumed (Kochnev and Zdor, 2014).

### Fishing







- 122 kilograms of fish the average consumption of Chukotkan households in 2011.
- 76 kilograms of fish per capita was harvested in Alaskan rural communities in 2012.

### Reindeer Meat Processing











- 23 kg of reindeer meat was consumed per capita in Chukotka in 2019.
- 30.4 kg of caribou and other land animals meat were harvested per capita in Alaskan Rural Communities in 2012.

#### Marine Mammal Hunting

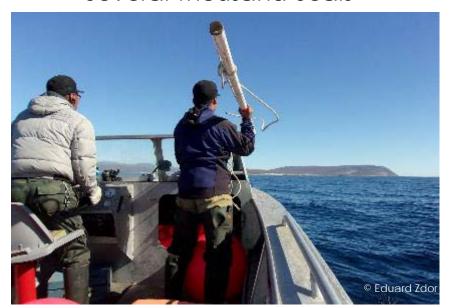


#### Chukotkan Annual Average Harvest

- 1 Bowhead Whale
- 120 Gray Whales
- 1,000 Walrus
- 3,000 Seals

#### Alaskan Annual Average Harvest

- 50 Bowhead Whale
- 200-400 Beluga Whales
- 1,200 Walrus
- Several Thousand Seals



### Marine Mammal Processing













#### Climatic and Sociocultural Impacts

Subsistence consumers are forced to look for other ways to handle the storage of traditional food.

- Villagers must limit meat consumption in the summer, postponing the hunt for autumn.
  - ► However, even this traditional food storage strategy does not work well.
- Some freeze meat in the freezer, and then transfer it to the ice cellar.
- Some bury a cargo container in permafrost.
- Others bury meat on the shore or simply hide the meat in sheds.

## Walrus meat processing











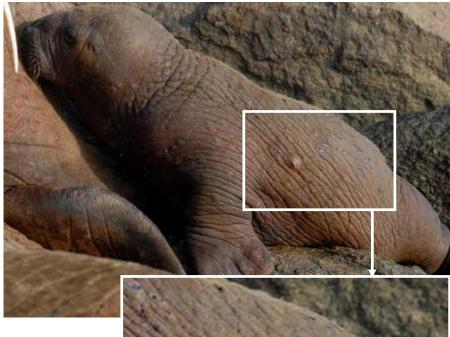


#### Animal Disease

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## Diseased/abnormal animals: "Indigenous protocol"

#### **Examination**

- Unusual behavior of animals
- Organoleptic examination

#### Appropriate processing

- Avoid or discard animals that appear abnormal or diseased
- Cut up/process the harvested animal as quickly as possible
- Only the processed meat is eaten:
  - Low temperature during processing and storage is the main factor ensuring food safety
  - Drying and fermentation are other ways of processing products

#### Other ways to provide safe consumption

- Preventative measures sometimes did not work-- entire communities have fallen ill with infectious diseases.
  - Small coastal settlements, spreading in large numbers along the coast, were another preventative measure

## Case study: "Stinky Whales"





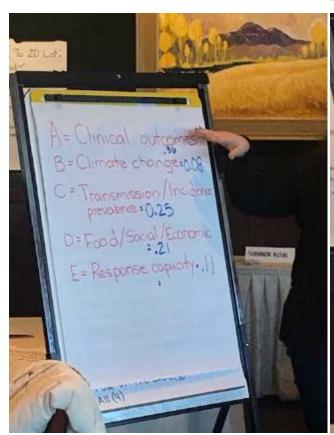
- In 1998, Chukotka Native hunters began reporting an increase in the number of hunted eastern North Pacific (ENP) gray whales that exhibited a strong medicinal odor (defined as stinky whales).
- Tissues from these stinky whales are deemed inedible (not palatable) by people and not consumed by sled dogs.
- People have tasted the blubber or meat and have noted <u>numbness</u> of the <u>oral cavity</u> and reported skin rashes or stomach aches.

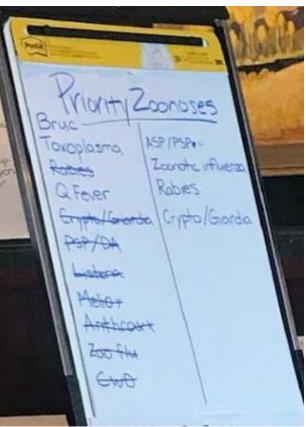
#### Samples/analysis

- Early 2000's: n=17 (1 stinky, 16 normal)
- Samples in poor condition
- 2008-2014: n=4 (2 stinky, 2 normal)
- Status: stuck in political limbo
- Plan: submit samples to several labs for analysis of the following: persistent organochlorines (OCs), polyaromatic hydrocarbons (PAHs), heavy metals (HM), stable isotopes (SI), and volatile organic compounds (VOCs) and HABs.



## 2019 AK CDC One Health Zoonotic Disease Prioritization Workshop





How would have this process and outcome differed if looked at through an Indigenous lens?

#### Risks and benefits

It is critically important to take into consideration the benefits that come from eating a subsistence diet. Culturally-appropriate messaging is imperative when communicating risks.



# Conclusion: Global Protocol vs. Indigenous Protocol

- ► A high level of concern exists that efforts to "ensure food safety" could restrict our subsistence hunt/handling/consumption abilities.
- With environmental conditions changing, the best solution may be a compromise in the protocols that provides a safe way to process and store traditional foods that won't disrupt our Indigenous lifestyle.
- Traditional lifestyles and food are key factors that preserve cultural identity.