# Power in transition?

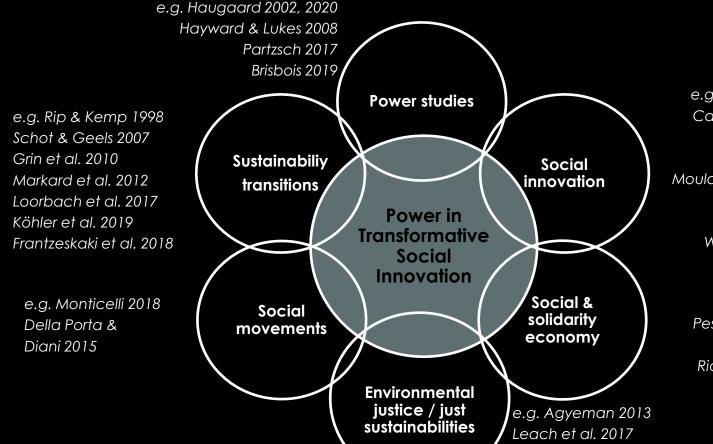
Power perspectives on transformative social innovation

# Dr. Flor Avelino

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30th of November 2020 **NAS Workshop** Sustainability Science





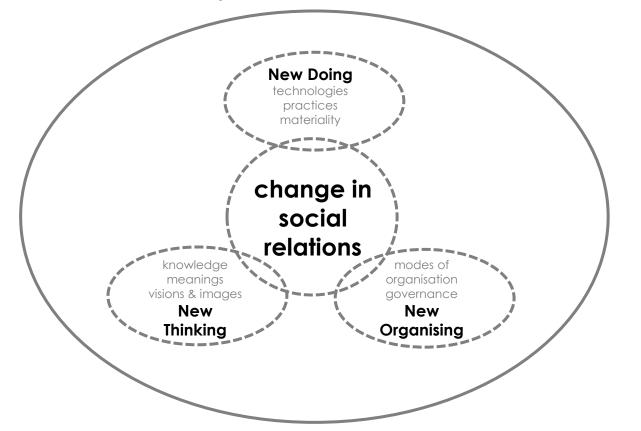
e.g. Westley et al. 2013 Cajaiba-Santana 2014 Moore et al. 2015 Ayob etal. 2016 Moulaert et al. 2013, 2017 Pel et al. 2020 Teasdale et al. 2020 Wittmayer et al. 2020

> e.g. Laville 2015 Pestoff & Hulgard 2015 Eynaud et al. 2019 Ridley-Duff & Bull 2020

Leach et al. 2017
Steenbergen & Schipper 2017
Castan Brotó & Westman 2019
Anguelovski et al. 2020

## Social innovation

set of ideas, objects and/or activities that involve...





Chilvers & Longhurst 2016 Haxeltine et al. 2017 Avelino et al. 2019 Pel et al. 2020

Wittmayer et al. 2020

































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100+ local/regional/national initiatives

27+ countries EU, Latin-America, other

Interviews, participant observation, document reviews, comparative meta-analysis

# manifesto of transformative social innovation

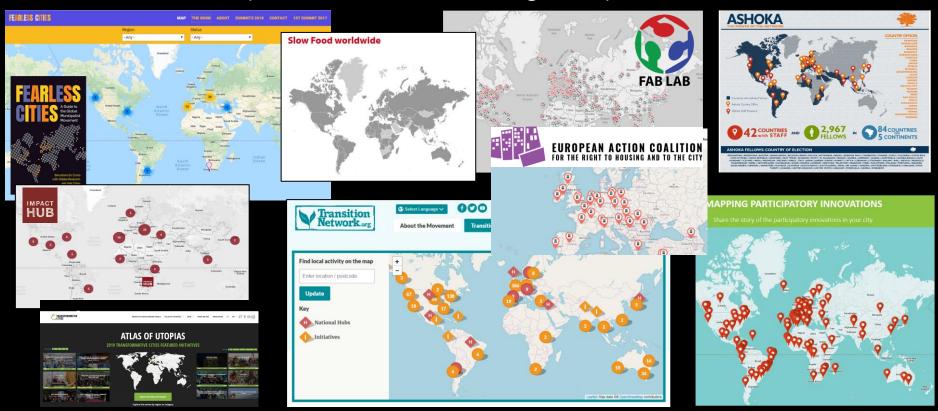
Longhurst et al. 2016 Søgaard Jørgensen et al. 2016 Monticelli 2018 Avelino et al. 2019 Wittmayer et al. 2019 Pel et al. 2020



www.transitsocialinnovation.eu/discover-our-cases-2 tsimanifesto.ora

# **Translocal Empowerment**

locally embedded as well as globally connected



Avelino et al. 2020, Loorbach et al. 2020

Cf. transnational diffusion of innovation: Coenen & Truffer 2012, Feola & Him 2016



# transformative social innovation



Pel et al. 2020 Avelino et al. 2019 Wittmayer et al. 2019 Haxeltine et al. 2017 social innovations are transformative to the extent that they

- challenge
- alter
- replace

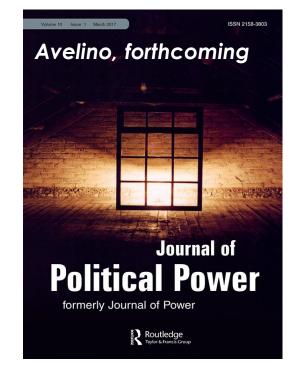
dominant structures & institutions that underlie societal challenges





## **Power contestations**

- 1. Power 'over' vs. power 'to'
- 2. Centred vs. diffused
- 3. Consensual vs. conflictual
- 4. Constraining vs. enabling
- 5. Quantity vs. quality
- 6. Power = knowledge vs. power ≠ knowledge
- 7. Empowerment vs. disempowerment



Not choose sides but dialectic approach to highlight different dimensions...

POWER CONTESTATIONS	Empirical questions on how power manifests in change & innovation
Power 'over' vs. power 'to' (e.g.	<ul> <li>Power over: Who is exercising power over whom &amp; how is this affected by change &amp; innovation?</li> </ul>
Dahl, Parsons, Foucault, Morris,	Power to: How is power exercised for/through/against change & innovation?
Davis, Giddens, Arendt, Gordon)	Power with: How do actors collaborate for/through/against change & innovation?
Centred vs. diffused	<ul> <li>How are the three/four faces of power manifested in processes of change &amp; innovation?</li> </ul>
(e.g. Dahl, Bachrach & Baratz,	<ul> <li>How is power (de)centralized &amp; recentralised in change &amp; innovation? Who is included/excluded?</li> </ul>
Lukes, Mann, Foucault, Gramsci)	How & by whom is the agenda of change & innovation decided? Which was a second of the second of
Consensual vs. conflictual	<ul> <li>How are both consensus and conflict manifested in change &amp; innovations</li> </ul>
(e.g. Parsons, Arendt, Mann,	<ul> <li>Which conflicts are 'hidden' under seemingly consensual processes?</li> <li>Avelino, forthcoming</li> </ul>
Haugaard)	(How) is consensus oppressive and conflict emancipatory (& vice versa
Constraining vs. enabling	How are both structure & agency manifested in change & innovation?
(e.g. Foucault, Giddens, Clegg,	Who/what is enabled and/or constrained by change & innovation and
Davis, Arendt, Hayward & Lukes)	How are which structures (a) an object (b) a constraint and (c) an enab
Quantity vs. quality	How are different kinds of power exercised for/through/against change
(e.g. Mann, Sewell, Arendt,	Who is exercising more/less power for/through/against change & inno
Stewart)	Cooperation/(in)dependence/competition/co-existence/synergy/anta
Dis/empowerment	Who is empowered and/or disempowered in/by change & innovation,
(e.g. Boje & Rosile, Hardy &	(How) is dis/empowerment manifested as an outcome (empowerment  Journal of
Leiba-O'Sullivan, Follet)	constraining/enabling factor tempowerment as means) of/for change
Knowledge prior to power vs.	• Which knowledges/discourses/ideologies underly the processes of charge Political Power
knowledge = power	How is knowledge on change & innovation co-evolving with which exists formerly Journal of Power
(e.g. Bourdieau, Flyvbjerg, Lukes,	<ul> <li>(How) is knowledge mobilised as an instrument for enabling/constrain</li> </ul>
Foucault, Barnes)	Routledge Taylor & Francis Group

# Power contestation: consensual vs. conflictual

Violence as "the most concentrated, if bluntest, instrument of human power". (Michael Mann 1986)

Violence can destroy power, but "is utterly incapable of creating it", and "power and violence are opposites; where the one rules absolutely, the other is absent". (Hannah Arendt 1970).

"Subjection is not only obtained by the instruments of violence or ideology; it can also be direct, physical, pitting force against force, bearing on material elements, and yet without involving violence; it may be calculated, organized, technically thought out; it may be subtle, make use neither of weapons nor of terror and yet remain a physical order". (Michel Foucault 1977)







## Power contestation: centred vs. diffused

### Three faces of power

- Dahl (1958)
   beyond ruling elites
- 2. Bachrach & Baratz (1962)– agenda-setting power
- 3. Lukes (1974)– preference shaping power



(De)/(re)centralization: decentralisation in one place can lead to (re)centralisation elsewhere.

## **Energy Democracy:**

# Redistributing Power to the People Through Renewable Transformation

Jennie C. Stephens

Energy democracy is a growing social movement that prioritizes this poof renewable energy tential for redistributing power to the accelerates, the transpeople through renewable transformaformative potential of tion. Energy democracy acknowledges moving away from how fossil-fuel-based energy systems fossil fuel reliance is becoming increasingly clear. Around the world, individuand the associated massive corporate als, communities, organizations, cities, profits of large multinational energy states, and countries are recognizing that companies have perpetuated inequities. exacerbated disparate vulnerabilities, renewable energy offers much more than just reliable clean electricity, pollution and promoted widespread injustices reductions, and climate mitigation. In among and within communities around addition to these environmental benethe world. By highlighting the negative fits, the renewable energy revolution also societal impacts of fossil-fuel-based provides potential to transform society concentration of power and wealth, the ergy needs. by redistributing jobs, wealth, health, principles of energy democracy connect

ated transformation toward a more socially just and equal society.1

Energy democracy recognizes that replacing fossil-fuel-based infrastructure with renewables is much more than a technological substitution; the social changes associated with this transition could be transformative. Energy democracy focuses on harnessing this progressive social change potential by embracing a vision of more distributed, locally based energy systems with a regionally appropriate mix of different renewable sources satisfying 100% of society's en-

Whether the renewable energy tranenergy system change with an associ-sition delivers on this potential of re-





World > Europe US Americas Asia Australia Middle East Africa Inequality Cities Global development

#### Renewable energy

### Power to the people: how Spanish cities took control of energy

The 'sunshine tax' is dead, and Barcelona and Cádiz are mounting a renewables revival



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4 ENVIRONMENT

and political power more equitably.

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VOLUME 61 NUMBER 2



Paradoxes
of
innovation
&
transformative
change

(Pel et al. 2019)



# **Embracing & owning the paradoxes**



Translating to mainstream context while also nurturing the radical core (*Smith* 2006, 2007)

Prepare for dialectics of innovation 'capture' + develop flexible repertoire of diverse strategies incl. 'Trojan Horse' tactics (Bonno Pel 2016)

How can/do social innovations that aim to contribute to just sustainability transitions, gain power while maintaining their transformative potential?



# Thank you!

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The test of a first-rate intelligence is the ability to hold two opposed ideas in the mind at the same time, and still retain the ability to function. One should, for example, be able to see that things are hopeless and yet be determined to make them otherwise.

(F. Scott Fitzgerald)

GeniusQuotes.net















# Top 10 background reading

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- 4. Avelino, F., J.M. Wittmayer, B. Pel, P. Weaver, A. Dumitru, A. Haxeltine, R. Kemp, M.S. Jørgensen, T. Bauler, S. Ruijsink, T. O'Riordan (2019), Transformative Social Innovation and (Dis)Empowerment, *Technological Forecasting and Social Change*, 145: 195-206: https://doi.org/10.1016/j.techfore.2017.05.002
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